

**CANCELLATION AND RELEASE**

STATE OF: ALABAMA  
COUNTY OF: SHELBY

#51888

The debt secured by the Real Estate Mortgage recorded in Book No. 366, Page 455 of the Mortgage Records in the Office of Probate, Shelby County, Alabama, from **Billy D. Mitchell and Debbie Mitchell** to the United States of America and assigned to the Rural Housing Trust 1987-1 by virtue of Assignment of Mortgage recorded in Book No. \_\_\_\_\_, Page \_\_\_\_\_, of the Mortgage Records in the Office of the Judge of Probate, \_\_\_\_\_ County, Alabama; having been paid in full or satisfied by a voluntary conveyance and the borrower-released from liability said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, the Rural Housing Trust 1987-1, has caused these presents to be signed the \_\_\_\_\_ day of **OCT 18 2000**, 20\_\_\_\_, pursuant to the Pooling and Servicing Agreement dated September 14, 1987.

Bankers Trust Company, not in its individual capacity but solely as Co-Trustee for the Rural Housing Trust 1987-1.

By: *Kevin R. Fischer*  
Kevin R. Fischer  
Title: Vice President

STATE OF: CALIFORNIA  
COUNTY OF: ORANGE

I, the undersigned, a Notary Public in and for said County in said state, do hereby certify that Kevin R. Fischer, as Vice President of Bankers Trust, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this release, his/her capacity as Vice President, executed the same voluntarily on the day the same bears date.

Given under by hand and official seal, this \_\_\_\_\_ day of **OCT 18 2000**

My commission expires \_\_\_\_\_

*T.S. Tripp*  
Signature

The form of this was prepared by Bankers Trust Company Trustee for the RURAL HOUSING TRUST 1987-1, and the material in the blank spaces in the form was inserted by or under the direction of \_\_\_\_\_, Bankers Trust Company.

Prepared by: Thomas J. Baldwin

Approved by: Gloria S. Castillo

Deutsche Bank  
1761 E. Saint Andrew Place  
Santa Ana, CA 92705-4934



02/05/2001-03898  
09:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MHB 11.00

Inst # 2001-03898