

WARRANTY DEED

Eligah Nelson and Annette D. Nelson, Tenants by the Entirety, ("Grantors"), whose address is 1306 2nd Ave. SW, Alabaster, Al 35007, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid to Grantor by the Grantee named herein, the receipt and adequacy of which are hereby acknowledged, has **GRANTED** and **CONVEYED**, and by these presents does **GRANT** and **CONVEY** unto **SUNTERRA CORPORATION, f/k/a SIGNATURE RESORTS, Inc.**, a Maryland Corporation, ("Grantee") the address of which is 1781 Park Center Drive, Orlando, FL 32835, certain real property situated in Orange County, Florida (the "Property"), and described as follows:

One Timeshare Interest(s) consisting of one undivided 1/51 interest(s) in fee simple as tenant in common in and to the below-described Condominium Parcel, together with corresponding undivided interest in the Common Furnishings which are appurtenant to such Condominium Parcel, as well as the recurring (i) exclusive right every calendar year to reserve, use and occupy an Assigned Unit within The Cypress Pointe Resort at Lake Buena Vista, a Condominium (the "Project"), (ii) exclusive right to use and enjoy the Limited Common Elements and Common Furnishings located within or otherwise appurtenant to such Assigned Unit; and (iii) non-exclusive right to use and enjoy the Common Elements of the Project, for their intended purposes, during the Vacation Week or one (1) or more Split Vacation Periods (up to a maximum of seven (7) days and nights) in the Designated Season identified below as shall properly have been reserved in accordance with the provisions of the then-current Rules and Regulations promulgated by The Cypress Pointe Resort at Lake Buena Vista Condominium Association, Inc., all pursuant to the Declaration of Condominium for Cypress Pointe Resort, a Condominium, duly recorded in the Public Records of Orange County, Florida, in Official Records Book 4443, at Page 2736, as thereafter amended (the "Declaration").

Parcel (Unit) Number:	Vacation Week Number:	Designated Season:
5103	20	EMERALD

Said Property shall also be subject to liens securing the payments of ad valorem taxes for the current and all subsequent years, all reservations (including mineral reservations), outstanding mineral royalties and/or interests, easements, covenants, conditions and restrictions of record in the Public Records of Orange County, Florida, and applicable to the Property, and all visible and apparent easements on the ground. In particular, the Property is subject to the Declaration and that certain Amended and Restated Joint Declaration of Covenants, Restrictions and Easements for The Vinings at Cypress Pointe, recorded in the Public Records of Orange County, Florida, in the Official Records Book 4159, at Page 3143, as thereafter amended.

02/02/2001-03833  
02:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.50

TO HAVE AND HOLD the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging, unto the said Grantee, its successors and assigns forever; and Grantor does hereby bind itself, its successors and assigns, to Warrant and Forever Defend all and singular the Property unto the said Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

THIS CONVEYANCE IS GIVEN IN FORGIVENESS OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE FROM Eligah Nelson and Annette D. Nelson TO Cypress Pointe Resorts, L.P. a limited partnership organized and existing under the laws of the State of Delaware, DATED 08/01/99 AND RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER , BOOK 5836, PAGE 3712, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

EXECUTED in Shelby County, State of Alabama this 23 day of April, 2000.

Witness:

Jernice Robinson

Print name JERNICE ROBINSON

Eligah Nelson

Eligah Nelson

Witness:

Robert E. Demand

Print name ROBERT E. DEMAND

Annette D. Nelson

Annette D. Nelson

STATE OF )  
 ) SS:  
COUNTY OF )

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared **Eligah Nelson** and **Annette D. Nelson**, who is/are personally known to me or produced PHOTO ID as identification and did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 23 day of April, 2000.

Karen D. Cwine  
Notary Public

My Commission Expires: 7-29-02

KAREN D. CWINE  
Printed Name

Prepared by:  
John Campbell, Esquire  
Suntterra Resorts  
Return to  
SUNTERRA CORP.  
FINANCIAL SERVICES  
9921 COVINGTON CROSS DR., STE 105  
LAS VEGAS, NV 89144

KAREN D. CWINE  
2511 LONGBOW DR.  
BIRMINGHAM, AL 35214

Inst # 2001-03833

02/02/2001-03833  
02:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.50