

MORTGAGE ASSIGNMENT

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT REGIONS BANK, FOR VALUE RECEIVED TO IT IN HAND PAID BY REGIONS MORTGAGE, INC. DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO REGIONS MORTGAGE, INC. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED TO IT BY JEFFREY L. PERRY AND SPOUSE, KIM R. PERRY ON THE 17TH DAY OF MARCH, 2000 AND RECORDED IN INST. NO. 2000-09056 OF THE RECORDS OF THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; AND TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, REGIONS BANK HAS CAUSED THIS CONVEYANCE TO BE SIGNED BY Ronald B. Roberts ITS Sr. Vice President AND ATTESTED BY Louise Holland ITS Staff Assistant THIS 28th DAY OF SEPTEMBER, 2000.

REGIONS BANK

BY: Ronald B. Roberts

Ronald B. Roberts - Sr. Vice President  
ITS

ATTEST:

BY: Louise Holland  
Louise Holland  
ITS: Staff Assistant

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT Ronald B. Roberts, WHOSE NAME AS Sr. Vice President OF REGIONS BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS PERSONALLY KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE/SHE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR REGIONS BANK AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 28th DAY OF SEPTEMBER, 2000.

Louise D. Holland  
NOTARY PUBLIC  
PRINT NAME: Louise D. Holland  
COMMISSION EXPIRES: 2/24/2001  
MUST AFFIX SEAL

THIS INSTRUMENT PREPARED BY:  
GENE W. GRAY, JR.  
2100 SOUTHBRIDGE PARKWAY, #638  
BIRMINGHAM, ALABAMA 35209

02/02/2001-03806  
11:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 11.00