

STATE OF ALABAMA

COUNTY OF SHELBY

}

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **SHARE PLUS FEDERAL CREDIT UNION**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **CITICORP MORTGAGE, INC.**, its successors and assigns, that certain mortgage executed by **MICHAEL C. MASON AND SPOUSE** and **DENIECE R. MASON** to **SHARE PLUS FEDERAL CREDIT UNION**, in the principal sum of \$375,200.00 dated **MARCH 24, 2000** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **CITICORP MORTGAGE, INC.**, its successors and assigns forever.
Mortgage recorded 2000-09661

IN WITNESS WHEREOF, the said **SHARE PLUS FEDERAL CREDIT UNION** has caused this instrument to be executed in its name by DANIEL B. NAUGHTON, its **VICE PRESIDENT** and attested by RANDY PATTERSON, its **Assistant Secretary**, both of whom are thereunto duly authorized, this the 20th day of APRIL, 2000.

ATTEST:

Randy Patterson
RANDY PATTERSON

Its **Assistant Secretary**

SHARE PLUS FEDERAL CREDIT UNION

By: Daniel B. Naughton
DANIEL B. NAUGHTON

Its **VICE PRESIDENT**

STATE OF TEXAS

COUNTY OF COLLIN

I, the undersigned, a Notary Public for the State of _____, hereby certify that Daniel B. Naughton and Randy Patterson, whose names as Vice President and Assistant Secretary respectively, of **SHARE PLUS FEDERAL CREDIT UNION**, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20th day of April, 2000.

My Commission Expires Nov. 16, 2003

Margie E. Moore
Notary Public Margie E. Moore
State of **TEXAS**

[SEAL]



This instrument prepared by:

DON W. LEDBETTER, PLLC
17130 DALLAS PARKWAY, SUITE 115

DALLAS, TEXAS 75248

Inst # 2001-03805

02/02/2001-03805
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 576.80