

RELEASE OF LIEN

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$90000.00, dated MAY 03RD, 1996, and executed by JOE LAURENCE TIDMORE, JR. AND MARIA MCCLAIN TIDMORE, HUSBAND AND WIFE payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-16590, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this January 22, 2001

SouthTrust Mortgage Corporation

Attest:


B. SANTELLAN
ASSISTANT SECRETARY

By 
NANCY STATON, ASST. VICE PRESIDENT

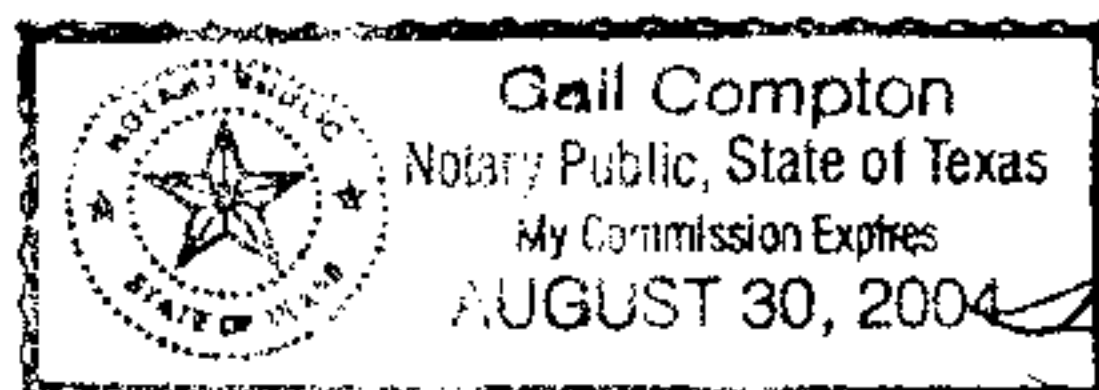
STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASST. VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of SouthTrust Mortgage Corporation known to

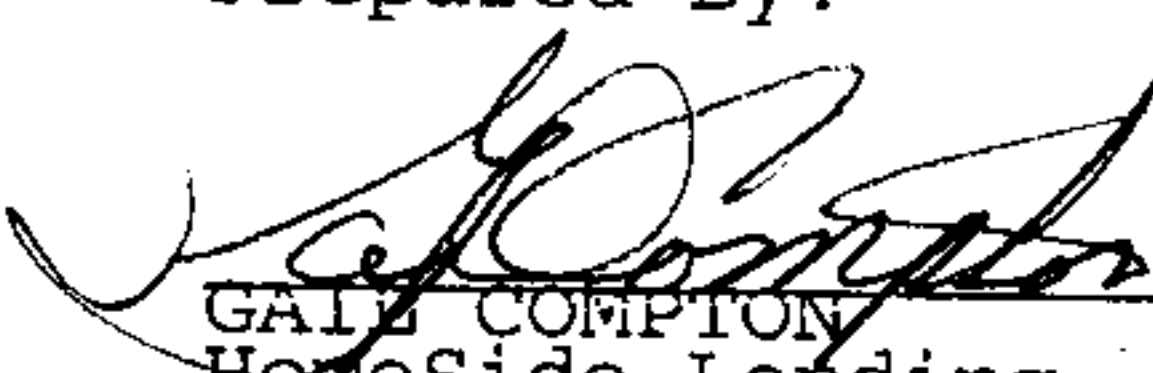
me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on January 22, 2001.




Notary Public

Prepared By:


GAILE COMPTON
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool L35-001
Inv. Number 854463887
Loan Number 10140541
PFDT: 01-01-09

RECORD AND RETURN TO:

JOE L TIDMORE JR
MARIA M TIDMORE
P O BOX 904
COLUMBIANA AL 35051-0904
COMPG 4971-10JAN01

PFAL - 061600DM
MIN No.: 100010980004322250

02/02/2001-03784
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 11.00

Inst # 2001-03784