

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by PAMELA G SANDERS  
of the City of INVERNESS, County of SHELBY State of NY to

AMERICAN GENERAL FINANCE, INC.  
3659 LORNA RD STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON, on OCTOBER 6, 1997, securing the principal sum, of \$ 35642.55  
and duly recorded in Mortgage Book 1997, Page 32649, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 31ST day of JANUARY, 2001.

AMERICAN GENERAL FINANCE, INC.

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
MARY ANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31ST day of JANUARY  
2001.

My Commission expires: FEBRUARY 4, 2004

Notary Public, JEFFERSON  
State of ALABAMA

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 4, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

County,

This instrument was prepared by  
TINA BRAND

070-00173 (10-27-97) UN2531

  
(Signed)

Inst # 2001-03782

02/02/2001-03782  
11:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 KMB 11.00