When recorded mail to

20 South Limestone, Ste. 220 Springfield, OH 45502

Project #:

R042CHASE Assignor #: 0000192351

Pool #:

PIN/Tax ID #:
Investor #:

Property Address:

1234 BERWICK ROAD

BIRMINGHAM

AL 35242

Inst # 2001-03769

02/02/2001-03769 11:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 11.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: ALAN B. MCCULLAR AND WIFE, PAIGE G. MCCULLAR Mortgagee: FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

Loan Amount: \$90000

Date of Mortgage: 07-29-1994
Volume: NA P

Page: NA

Date Recorded: 08-04-1994

Daw r

Instrument Number: 1994-24332

Comments:

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY County, State of Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12-26-2000.

.COMMONWEALT!

THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS
ATTORNEY-IN-FACT

Witness: TAMVRA ROSS WELLS

the Hanen

Witness: RUTH PERKINS

BEVERLY BIGELOW VICE PRESIDENT

PENNY HOŁKEMA

ASSISTANT SECRETARY

State of OH

County of CLARK

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that BEVERLY BIGELOW, 1900 W 47th PLACE, SUITE 205, WESTWOOD, KANSAS 66205, whose name as VICE PRESIDENT of THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT, A VIRGINIA CORPORATION, is is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 12-26-2000.

Notary Public: SHARON BITTNER
My Commission Expires: 04-22-2003

Document Prepared by: RON MEHARG

1900 W 47th PLACE, SUITE 205, WESTWOOD, KANSAS

66205