Subordination Agreement

THIS AGREEMENT is made and entered into on this 08 day of January2001, by AmSouth Bank (hereinafter referred to as "AmSouth") in favor of GMAC Mortgage, its successors and assigns (hereinafter referred to as "Lender").

RECITALS

AmSouth loaned to Ronald S. Johnson & Bobbie H. Johnson (the "Borrower", whether one or more) the sum of \$70,000. Such loan is evidenced by a note dated 03-08-96, executed by Borrower in favor of AmSouth, which note is secured by a mortgage, deed of trust, security deed, deed to secure debt, or other security agreement recorded 04-15-96, in Record Book Instr 1996-12151 at PageNA, in the public records of Shelby County, Alabama (the "AmSouth Mortgage"). Borrower has requested that Lender lend to it the sum of \$250,000, which loan will be evidenced by a promissory note in such amount dated, and executed by Borrower in favor of Lender (the "Note"). The Note will be secured by a mortgage of the same date as the Note (the "Mortgage"). Lender and Borrower have requested that AmSouth execute this instrument.

AGREEMENT

In consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, AmSouth agrees that the Mortgage shall be and remain at all times a lien or charge on the property covered by the Mortgage prior and superior to the lien or charge of the AmSouth Mortgage to the extent the Mortgage secures the debt evidenced by the Note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions, and to the extent of advances made under the Note or the Mortgage necessary to preserve the rights or interest of Lender thereunder, but not to the extent of any other future advances.

AMSOUTH BANK

IN WITNESS WHEREOF, AmSouth has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

State of Alabama
Shelby County

Its: Vice President

State of Alabama
Shelby County

Its: Vice President

Its: Vic

This Instrument Prepared by: Bonnie Simpson P.O. Box 830721 Birmingham, AL 35283 Acct: 5299070499127217

O2/O2/2001-03748
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00