

1/24/01  
WHEN RECORDED MAIL TO:

AmSouth Bank  
Attn: Laura Banks  
P.O. Box 830721  
Birmingham, AL 35283

Inst # 2001-03735

02/02/2001-03735  
10:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CJI 44.00

20002691210450

070499035253

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 25, 2000, is made and executed between RHONDA MARIE, whose address is 227 MOSS BEND DR, MAYLENE, AL 35114; unmarried (referred to below as "Grantor") and AmSouth Bank, whose address is Crestline Office, 35 Church Street, Birmingham, AL 35213 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated August 18, 1994 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON AUGUST 31, 1994, 1994-26893, SHELBY COUNTY, ALABAMA.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 20, ACCORDING TO THE SURVEY OF MOSS BEND, AS RECORDED IN MAP BOOK 14, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 227 MOSS BEND DR, MAYLENE, AL 35114.

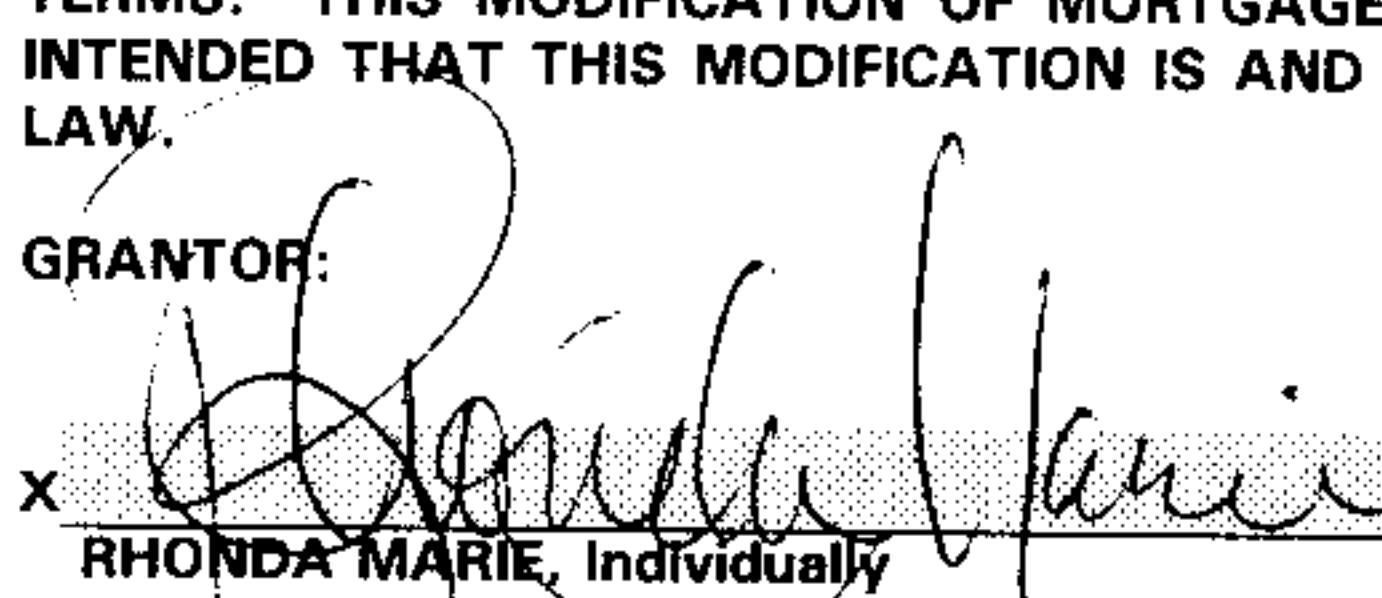
**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$45,000 to \$65,000.

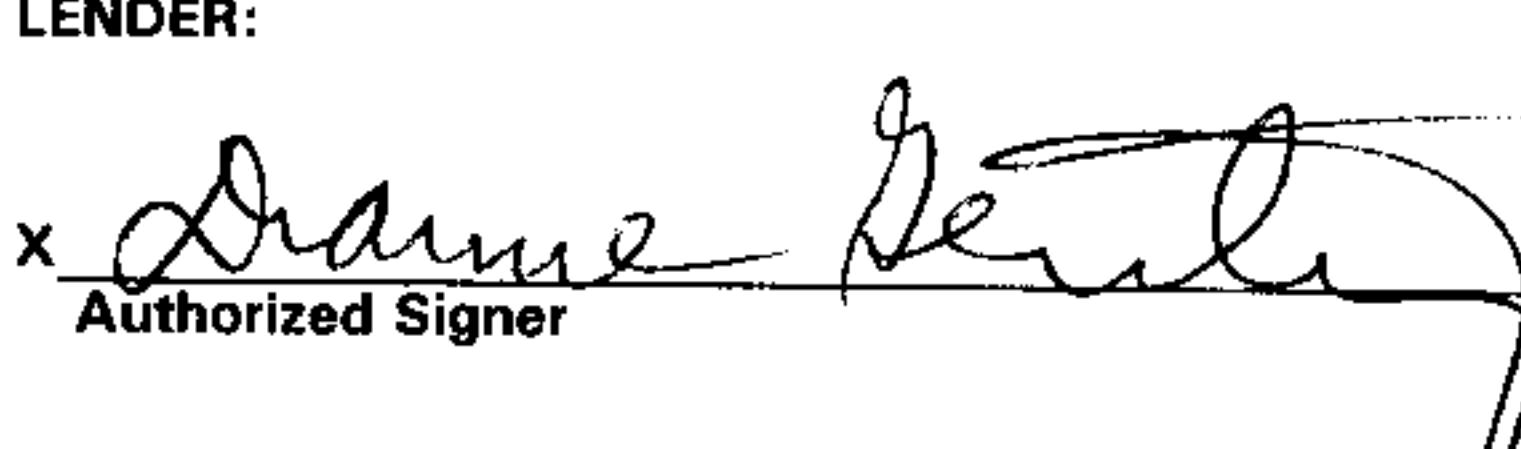
**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 25, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.**

GRANTOR:

x   
RHONDA MARIE, Individually (Seal)

LENDER:

x   
Authorized Signer (Seal)

This Modification of Mortgage prepared by:

Name: SHAWANA SUMMERVILLE  
Address: P.O. BOX 830721  
City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE  
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA )  
 ) SS  
COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **RHONDA MARIE**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of October, 2000.

*[Signature]*  
Notary Public

My commission expires Mar 28, 2004

LENDER ACKNOWLEDGMENT

STATE OF ALABAMA )  
 ) SS  
COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Diane Gentry a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of October, 2000.

*[Signature]*  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 28, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[LASER PRO Lending, Reg. U.S. Pat. & T.M. Off., Ver. 5.14.00.06 (c) Concentrex 1997, 2000. All Rights Reserved. AL R:\CF\1\PLIG201.FC TR-16467 PR-19]

Inst # 2001-03735

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10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 44.00

RETURN TO:  
ATTN: LAURA BANK  
AMSOUTH BANK  
CLC DEPT. / RCN - 4  
P. O. BOX 830721  
BIRMINGHAM, AL 35271