

Inst # 2001-03732
02/02/2001-03732
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 14.00

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151604450001

Date: DECEMBER 19, 2000

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated NOVEMBER 26, 1997

executed by DINA CHERYL ALGREN AND HUSBAND PERRY ALGREN

Mortgagor, recorded on 7/22/1999 in Document No. 30663

in Book _____ on Page _____

Office of SHELBY County, State of ALABAMA in the County Recorder's describing land therein as:

SEE EXHIBIT "A"

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor

**FIRSTPLUS FINANCIAL, INC AS ATTORNEY IN FACT
FOR LIFE BANK**

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

Janet Geisler
Witness Janet Geisler
#1:

Shelley Brunette
Witness Shelley Brunette
#2:

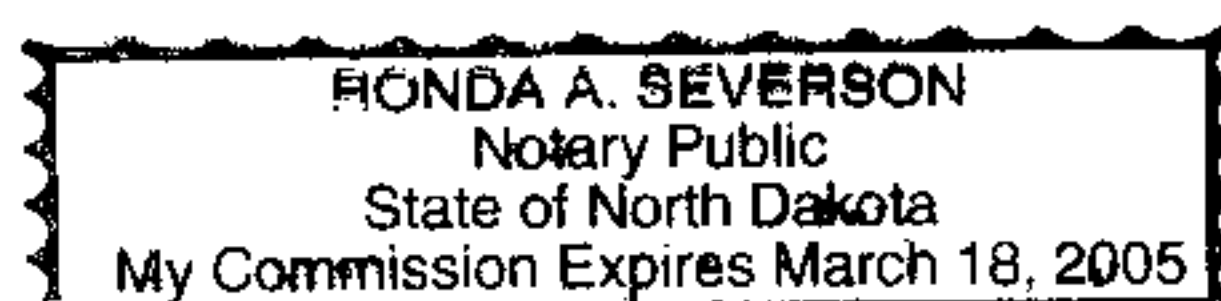
State of North Dakota)
County of Cass) SS.

The foregoing instrument was acknowledged before me this 19TH day of DECEMBER, 2000
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC AS ATTORNEY IN FACT FOR LIFE BANK
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

This instrument drafted by MARY J PYLE
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108



Loan No.: 005-137544

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 28, ACCORDING TO THE SURVEY OF HEATHER RIDGE, AS RECORDED IN MAP BOOK 17 PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

1. BUILDING SETBACK LINE OF 40 FT. RESERVED FROM HEATHER DRIVE AS SHOWN BY PLAT.
2. PUBLIC EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING 15 FEET ON THE EASTERLY SIDE OF LOT.
3. RESTRICTIONS, COVENANTS & CONDITIONS AS SET OUT IN INSTRUMENT(S) RECORDED AS INST.#1993-08779 AND MAP BOOK 17 PAGE 22 IN PROBATE OFFICE.
4. EASEMENT(S) TO ALABAMA POWER CO. AS SHOWN BY INSTRUMENT RECORDED AS INST.# 1994-01191 IN PROBATE OFFICE.



U06560331-01

ASSIGNMENT OF MO
LOAN# 66200151604450001
US Recordings

Initials:

Dda *PLP*

ALGREN

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