		· ·····		
Accianment of Manters	(5) (3)	ľ	ecording Requested	d by &
Assignment of Mortgage	$\mathcal{L}(\mathcal{U}\mathcal{U}\mathcal{U}\mathcal{U}\mathcal{U}\mathcal{U}\mathcal{U}\mathcal{U}\mathcal{U}\mathcal{U}$) V	hen Recorded Retu	ırn To
By Corporation or Partnership		_	US Recordings, I	no.
Loan Account Number: 6620015	1628620001 (66666)	3 3∤	2005 Occasion But	nc.
Date: DECEMBER 19, 2000		•	2925 Country Dri	ve Ste 201
FOR VALUABLE CONSIDERATI	ON,		St. Paul, MN 551	17
the undersigned hereby grants, a S.W., Fargo, ND, 58103, all benefits	issigns and transfers to t	J.S. Bank Nat	ional Association ND	4325 17th Ava
algo, NB, 00100, all 0611	onvia: interest under ma	i certain Marta	age dated FERRIA	7, 7020 17111 AVE. DV 25 4000
AND AND THE PERIOD OF THE	UD AND PATRICIA D BE	FCH	ago datod <u>i EDITOA</u>	17 25, 1996
Mortgagor, recorded on 3/6/19			07986	
in Book	on Page	- cument 140.		
Office of SHELBY	County, State o	6 ALADA14	in the Count	y Recorder's
	County, State of	f ALABAM	describir	ng land therein as:
LOT 33 ACCORDING TO THE M	AD OF AMOUNT		<u> </u>	
LOT 33, ACCORDING TO THE M	APP OF AMBERTA MO(DDS, 4TH SEC	TOR, AS RECORDED	IN MAP BOOK
21, PAGE 14, IN THE PROBATE COUNTY, ALABAMA.	OFFICE OF SHELBY C	OUNTY, ALAE	BAMA, BEING SITUAT	ED IN SHELBY
COUNTY, ALABAMA.				
40 00E0/EI04LLX 0=+				
AS SPECIFICALLY DESCRIBED therein, the money due and to be	IN SAID COUNTY IN SA	AID DOCUME	NT TOGETHER with th	e note described
mercial, the money due and to be	come due thereon with i	nterest, and al	rights accrued or to a	cerue under said
Mortgage.		,	and and add of to a	ocide dilder said
	Assi	anor		
		-	NCIAL, INC AS ATTOI	
	FOR	LIFE BANK	TOIAL, INC AS AT TO	KNEY IN FACT
	100	CIFE DAINK		
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		1 all	Ul MI	Coll Coll
\sim 0.1.()	By/J	eannie Pflugra	ith /	
() (and) then the	/ft s :	Operations Of	ficer 🧷 🗇	/
anely my				
Witness Janet Geiszle		i 10016 LH1911 0		
#1:				
		1 1881 8 1518 1 5		
Shilling Kong	At the second se		U06560300-01	
			ASSIGNMENT OF MO	
Witness Shelley Brunette	······································	LO	IAN# 66200151628620001	
#2:			US Recordings	
State of North Dakota)				
)SS.				
County of Cass				
,				
The foregoing instrument was ack	nowledged before me th	:- 40TH		
	nomedaed pelote tite fil	i s 19TH	day of _DECE	MBER, 2000
by Jeannie Officerath				MDLN, 2000
by Jeannie Pflugrath	known to me to	he the	Operations Officer	.WDLIN, 2000
of FIRSTPLUS FINANCIAL, INC.	C AS ATTORNEY IN FA	oe the	Operations Officer BANK	
of FIRSTPLUS FINANCIAL, INC.	C AS ATTORNEY IN FA	oe the		
by Jeannie Pflugrath	C AS ATTORNEY IN FA	oe the		
of FIRSTPLUS FINANCIAL, INC.	C AS ATTORNEY IN FA	oe the		
of FIRSTPLUS FINANCIAL, INC.	C AS ATTORNEY IN FA	oe the		
of FIRSTPLUS FINANCIAL, INC.	C AS ATTORNEY IN FAder the laws of the United	oe the CT FOR LIFE d States of Am	BANK erica, on behalf of the	
of FIRSTPLUS FINANCIAL, INC.	der the laws of the United Rond	the CT FOR LIFE d States of Am	BANK erica, on behalf of the	Association.
of FIRSTPLUS FINANCIAL, INC.	der the laws of the United Rond SIGNA	the CT FOR LIFE d States of Am a A. Severson TURE OF PERS	BANK erica, on behalf of the	Association.

My commission expires:

RONDA A. SEVERSON Notery Public State of North Dakota

My Commission Expires March 18, 2005

This instrument drafted by

MARY J PYLE

Loan Specialist, U.S. Bank National Association ND P.O. Box 2687, Fargo ND 58108