

Inst # 2001-03730
02/02/2001-03730
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MHB 11.00

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151619300001

Date: 12/21/2000

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 2/12/1998

executed by **THOMAS M DEHMER AND JACQUELINE C DEHMER**

Mortgagor, recorded on 2/20/1998 in Document No. 1998-05760

in Book on Page in the County Recorder's

Office of **SHELBY** County, State of **ALABAMA** describing land therein as:

LOT 14, ACCORDING TO THE SURVEY OF SUMMER BOOK, SECTOR 5, PHASE 5, AS RECORDED IN MAP BOOK 21, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC

By: Jeannie Pflugrath
Its: Operations Officer

Witness #1: Janet Geiszler

Witness #2: Shelley Brunette

State of North Dakota)
County of Cass) SS.



U06562984-01

ASSIGNMENT OF MO
LOAN# 66200151619300001
US Recordings

The foregoing instrument was acknowledged before me this 21ST day of DECEMBER 2000 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL, INC a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

This instrument drafted by HEATHER NORDBY
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

