

WHEN RECORDED MAIL TO:

Inst # 2001-03698

02/02/2001-03698  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated January 31, 2001, executed by  
Barbara Burleson Myrick, an unmarried woman

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama  
and whose principal place of business is 100 Century Park South, Suite 200,  
Birmingham, Alabama 35226

and recorded in Shelby  
State of Alabama

2001-03697  
described hereinafter as follows:

County Records,

Lot 34, in Block 1, according to the Amended Map of Southlake Crest, 2nd Sector  
as recorded in Map Book 19 Page 14, in the Probate of Shelby County, Alabama;  
being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Commonly known as: 338 Willow Crest Lane, Birmingham, Alabama 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Shelby

On January 31, 2001  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
Steve Hines

known to me to be the President  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Quinn L. Matthews*  
County,

My Commission Expires 05-15-02

*Steve Hines*  
BY: Steve Hines  
ITS: President

BY:  
ITS:

*Sam Houston*  
WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)