

Inst # 2001-03687

02/02/2001-03687

09:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MWB 17.00

Recording Requested By/Return To Crossroads Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank, does hereby grant, sell,

organized and existing under the laws of ALABAMA, a corporation
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 (herein "Assignee"), whose
a certain Mortgage dated 01/25/2001, made and executed by:
JEFFREY S. LUCAS
AND PAMELA G. LUCAS
HUSBAND AND WIFE

whose address is 340 SHOSHONE DRIVE, MONTEVALLO, AL 35115
to and in favor of Crossroads Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Fifty-Six Thousand, One Hundred Dollars only

(\$ 56,100.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 03686 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

EL-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/31/01

Witness

Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:

, tel. no.: (205) 298-0992

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State of AL
County/City of Jefferson/Birmingham
On this 31 day of JANUARY, in the year 2001 before me,

Teana D. Smith

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Teana D. Smith

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 9, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

VMP-1168B (9605)