AFTER RECORDING RETURN TO: GARY D. MCGAHA JANICE K. MCGAHA 2136 HIGHWAY 56 WILSONVILLE, AL 35186

DOCUMENT PREPARED BY: PITSWART ARTPHACHON

Wells Fargo Home Mortgage Attn: Reconveyance Department Mac# X0702-013 San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

80633845 12/29/00

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record. Mortgage dated on 09/12/00, made by GARY D. MCGAHA JANICE K. MCGAHA to COMMUNITY BANK OF NORTHERN VIRGINIA in the principal sum of \$83,805.00 and recorded on 09/26/00 in Mortgage Book N/A of Section 2000-33850 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated January 25, 2001

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

MICHAEL TIGHE

ASSISTANT SECRETARY

BY: CHARLOTTE WALKER

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA ss:
COUNTY OF SAN EXERNARDINO COUNTY

On January 25, 2001, before me personally came Charlotte Walker AND Michael Tighe to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

Micabi

SARAH N. MASK

NOTARY

ALSAT



Inst # 2001-03649

02/01/2001-03649
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE