

This instrument was prepared by

(Name) John L. Hartman, III  
P. O. Box 846  
(Address) Birmingham, AL 35201-0846

SEND TAX NOTICE TO:  
Ad H. Veal & Donna B. Veal  
604 Meadow Ridge Drive  
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-eight Thousand Nine Hundred and no/100 (\$38,900.00) DOLLARS

to the undersigned grantor, P.W. Development Partners, L.L.C., an Alabama limited liability company ~~XXXXXX~~ (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

AD H. VEAL and DONNA B. VEAL

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8, according to the Survey of Meadow Brook Cluster Homes, 2nd Sector, as recorded in Map Book 22, Page 100 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building setback lines and easements as shown on recorded plat of subdivision; (3) Restrictive covenants contained in instrument recorded in Real 23, Page 621; Real 121, Page 931; Real 216, Page 538; Instrument #1997-39685; (4) Reservation of oil, gas and minerals contained in instrument recorded in Volume 66, Page 34; Volume 32, Page 48; Volume 28, Page 581; (5) Easement granted Alabama Power Company by instrument recorded in Real 75, Page 649; Real 171, Page 714; (6) Easement granted Alabama Power Company and by instrument recorded in Instrument #1999-12014.

The entire purchase price recited above has been paid from the proceeds of a mortgage loan executed simultaneously herewith.

Inst # 2001-03641

02/01/2001-03641  
01:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 12.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ Managing Member who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of January 19x2001

P.W. DEVELOPMENT PARTNERS, L.L.C.

ATTEST:

By Michael D. Green ~~President~~ Managing Member

Secretary

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that Michael D. Green

whose name as ~~Managing Member~~ President of P.W. DEVELOPMENT PARTNERS, L.L.C., an Alabama limited liability company ~~XXXXXX~~ is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said ~~XXXXXX~~ limited liability company.

Given under my hand and official seal, this the 29th day of January

19x 2001

John L. Hartman, III

Notary Public