

## PARTIAL RELEASE OF MORTGAGE

WHEREAS BBNC, L.L.C. (Mortgagor) by a Mortgage, dated July 31, 1997, and recorded in the Office of the Judge of Probate, Shelby County, Alabama, as Instrument Number 1997-24374, granted and conveyed to Samuel Edward Ellis (Mortgagee) his successors and assigns, the premises in the Mortgage to secure the payment of a certain debt or sum in the principal amount of \$353,435.83 with interest; and

NOW THEREFORE, the Mortgagee has granted, released, quit claimed, exonerated, and discharged, and by these presents does grant, release, quit-claim, exonerate, and discharge, to the Mortgagor, and its successors and assigns, all of the property described as follows:

A part of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ , Section 11, Township 21 South, Range 3 West, identified as Tract No. 25, Project No. STPAA-458 (1), Shelby County, Alabama, and being more fully described as follows:

Commence at the Southwest corner of said Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ , thence east along the South line of said Northeast  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  a distance of 660 feet, more or less, to the present northwest right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 675 feet, more or less, to the Southeast property corner and the point of beginning of the property herein to be conveyed; thence continue northeasterly along said right of way line a distance of 208 feet, more or less, to the north property line; thence westerly along said north property line a distance of 14 feet, more or less, to a point that is 75 feet northwesterly of and at right angles to the centerline of said Project No. STPAA-458 (1); thence southwesterly, parallel with said centerline, along a curve to the right (concave northwesterly) a distance of 227 feet, more or less, to the southeast property line; thence northeasterly along said property line, along a curve to the left, having a radius of 25 feet, a distance of 30 feet, more or less, to the point of beginning. Containing 0.085 acre, more or less.

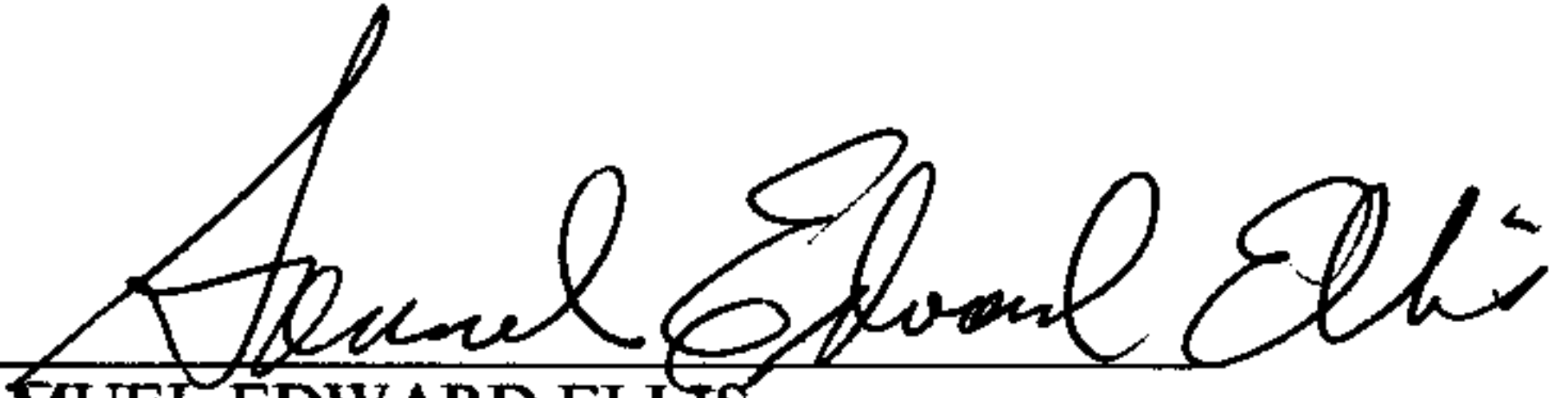
TO HOLD THAT PROPERTY, with all appurtenances belonging or pertaining to it, to the Mortgagor, and its successors and assigns, forever freed, exonerated, and discharged from the lien of the Mortgage.

PROVIDED that nothing contained in this Release shall in any way affect, alter, or diminish the lien or encumbrance of the Mortgage on the remaining part of the property, or the remedies at law for recovering against the Mortgagor, or its successors or

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assigns, the unpaid balance of the principal sum, with interest, as secured by the Mortgage.


IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage on the 6 day of ~~20~~ APRIL, 2000.

  
SAMUEL EDWARD ELLIS

STATE OF ALABAMA     )  
SHELBY COUNTY     )

I, CHARLES M. HARDIN, a Notary Public, in and for said county and State, hereby certify that SAMUEL EDWARD ELLIS, whose name(s) is/are signed to the foregoing Partial Release of Mortgage, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ he executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 6 day of APRIL, 2000.

  
NOTARY PUBLIC     MY COMMISSION EXPIRES APRIL 11, 2000  
My commission expires: \_\_\_\_\_

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