

THIS INSTRUMENT PREPARED BY:
Alabama Department of Transportation
Birmingham, Alabama 35202

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 33-Rev.

FEE SIMPLE

Inst # 2001-03632

WARRANTY DEED

02/01/2001-03632

01:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

004 CJ1

21.00

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of

the sum of One Hundred Ninety Thousand and 00/100 dollars, cash in
(\$190.000.00)
hand paid to the undersigned by the State of Alabama, the receipt
of which is hereby acknowledged, we (I) the undersigned
grantor(s), Rodney D. "Ronnie" Weldon and Miariam Hunt- have
Weldon
(has) this day bargained and sold, and by these presents do
hereby grant, bargain, sell and convey unto the State of Alabama
the following described property, lying and being in SHELBY
County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 11, Township 21 South, Range 3 West, identified as Tract No. 33, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southeast corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence west along the south line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 247 feet, more or less, to a point that is 65 feet southeasterly of and radial to the centerline of said project; thence northeasterly, parallel with said centerline, along a curve to the right, having a radius of 1,553.02 feet, a distance of 129 feet, more or less, to the south property line and the point of beginning of the property herein to be conveyed; thence west along said south property line a distance of 133 feet, more or less, to the present east right of way line of Alabama Highway 119; thence northerly along said east right of way line a distance of 157 feet, more or less, to the north property line; thence east along said north property line a distance of 185 feet, more or less, to a point that is 65 feet southeasterly of and radial to said centerline; thence southwesterly, parallel with said centerline, along a curve to the left, having a radius of 1,553.02 feet, a distance of 155 feet, more or less, to the point of beginning. Containing 0.553 acre, more or less.

ALSO: A permanent drainage easement necessary for construction and maintenance of drainage and being more fully described as follows:

Commence at the southeast corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence west along the south line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 247 feet, more or less, to a point that is 65 feet southeasterly of and radial to the centerline of said project; thence northeasterly, parallel with said centerline, along a curve to the right, having a radius of 1,553.02 feet, a distance of 226 feet, more or less, to a point that is 65 feet southeasterly of and radial to said centerline at Station 511+ 86.64 and the point of beginning of the property herein conveyed; thence continue northeasterly along the last described course a distance of 60 feet, more or less, to the

north property line; thence east along said north property line a distance of 13 feet, more or less, to a point on a line which extends from a point that is 65 feet southeasterly of and radial to said centerline at Station 512+49.72, to a point on the present southwest right of way line of CSX Railroad that is 201.79 feet southeasterly of and radial to said centerline; thence southeasterly along said line a distance of 125 feet, more or less, to said point on said CSX Railroad right of way line that is 201.79 feet southeasterly of and radial to said centerline; thence southeasterly along said southwest right of way line a distance of 97 feet, more or less, to the east property line; thence south along said east line a distance of 20 feet, more or less, to a point on a line which extends from a point that is 65 feet southeasterly of and radial to said centerline at Station 511+86.64, to a point on the present southwest right of way line of CSX Railroad that is 316.74 feet southeasterly of and radial to said centerline; thence northwesterly along said line a distance of 224 feet, more or less, to the point of beginning. Containing 0.265 acre, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

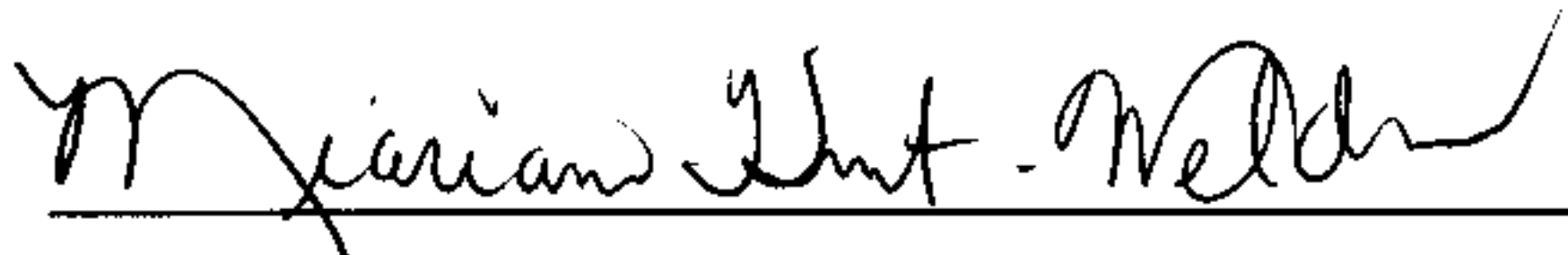
AND FOR THE CONSIDERATION, AFORESAID, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal this the 26 day of May, 2000.



RODNEY D. "RONNIE" WELDON L.S.



MIARIAM HUNT-WELDON L.S.

ACKNOWLEDGEMENT

STATE OF Alabama)

COUNTY OF Jefferson)

I, Ayn Sadberry, a Notary Public, in and for said County and State, hereby certify that Rodney Weldon and Mariam Hunt-Weldon whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of May, 2000.

[Signature] NOTARY PUBLIC
MY COMMISSION EXPIRES: 9/2/01

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)

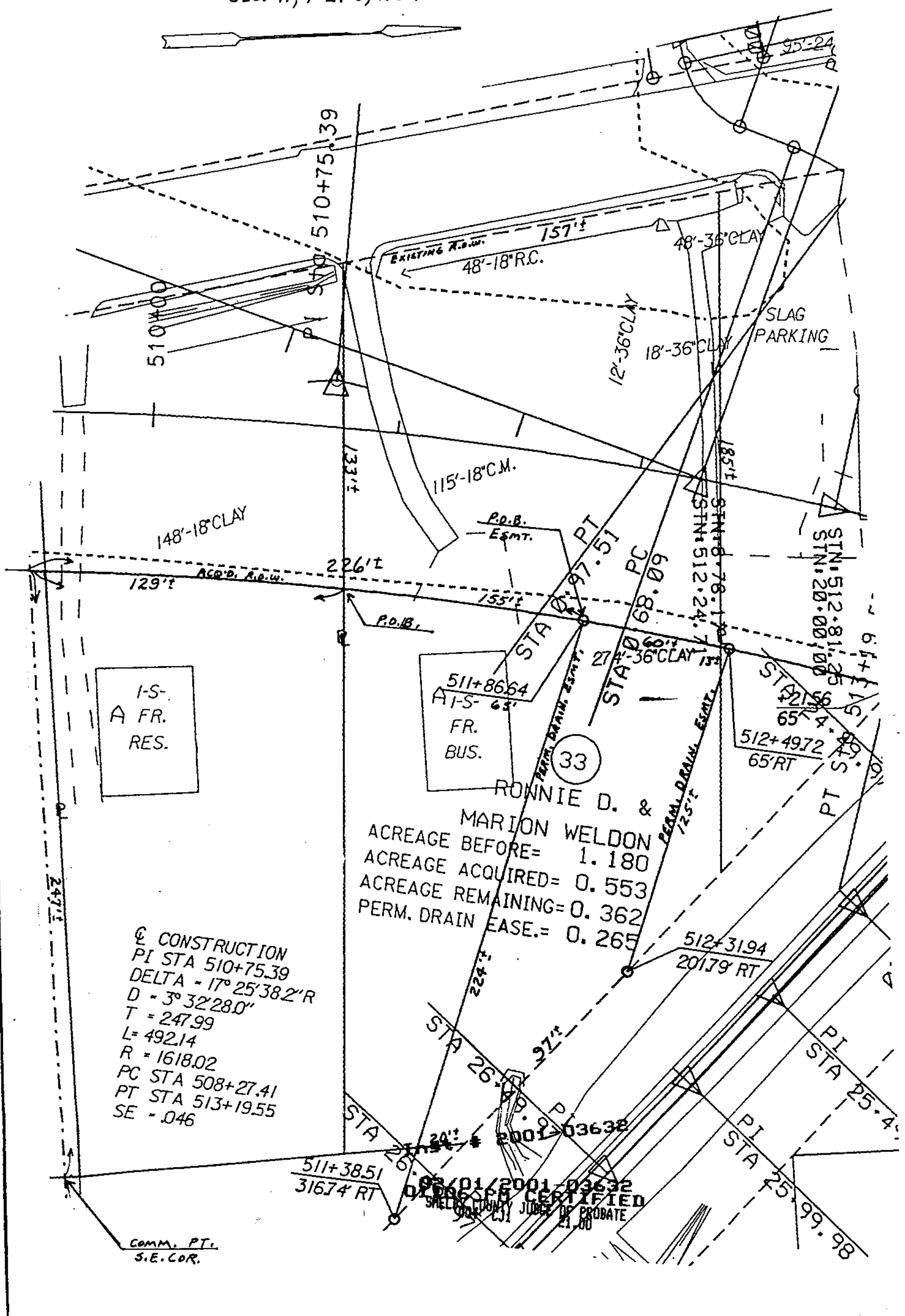
COUNTY OF _____)

I, _____, a Notary Public, in and for said County and State, hereby certify that _____, whose name(s) as _____ of the Company, a corporation, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 20____.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



TRACT NUMBER 33

ALABAMA DEPARTMENT OF TRANSPORTATION

OWNER: RONNIE D. AND MARION

PROJECT NO. STPAA-458 (1)

WELDON

SHELBY COUNTY

TOTAL ACREAGE: 1.180

SCALE: 1" = 50'

R/W REQUIRED: 0.553

DATE: 12-12-97

REMAINDER: 0.362

REVISÉD:

PERM. DR. ESMT. 0.265