

THIS INSTRUMENT PREPARED BY:

ALABAMA DEPARTMENT OF TRANSPORTATION
P.O. BOX 2745
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 34

FEE SIMPLE

WARRANTY DEED

Revised
Inst # 2001-03629
02/01/2001-03629
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 CJ1 24.00

KNOW ALL MEN BY THESE PRESENTS, for and in

consideration of the sum of \$158,665.00 dollars,
(One Hundred Fifty-eight Thousand six hundred sixty-five and
No/100 Dollars)
cash in hand paid to the undersigned by the State of

Alabama, the receipt of which is hereby acknowledged, we

the undersigned grantor(s), Joyce M. Carrier, an individual and conservator for Estate of Katherine M. carrier, a minor
(has) this day bargained and sold, and by these presents

do hereby grant, bargain, sell and convey unto the State

of Alabama the following described property, lying and

being in SHELBY County, and being more particularly

described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NE¼ of the NW¼, Section 11, Township 21 South, Range 3 West, identified as Tract No. 34, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southeast corner of said NE¼ of NW¼; thence north along the east line of said NE¼ of NW¼, a distance of 154 feet, more or less, to the present southwest right of way line of CSX Railroad; thence northwesterly along said right of way line a distance of 153 feet, more or less, to the easternmost property corner and the point of beginning of the property herein to be conveyed; thence continue northwesterly along said CSX Railroad right of way a distance of 205 feet, more or less, to the north property line; thence westerly along said property line a distance of 149 feet, more or

less, to the present east right of way line of Alabama Highway 119; thence southerly along said east right of way line a distance of 143 feet, more or less, to the south property line; thence easterly along said south property line a distance of 275 feet, more or less, to the point of beginning and containing 0.693 acre, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION, AFORESAID, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein

conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my)
hand(s) and seal this the 15th day of Dec., 2000.

Joyce M. Carrier L.S.

Joyce M. Carrier, an individual and
Conservator for Estate of Katherine M.
Carrier, a minor

_____ L.S.

ACKNOWLEDGEMENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Ayn Traylor-Sadberry, a Notary Public, in and for said County and State, hereby certify that Joyce M. Carrier, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of December, 19x 2000.

Joyce M. Carrier
Ayn Traylor-Sadberry NOTARY PUBLIC
MY COMMISSION EXPIRES: 9/02/01

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)

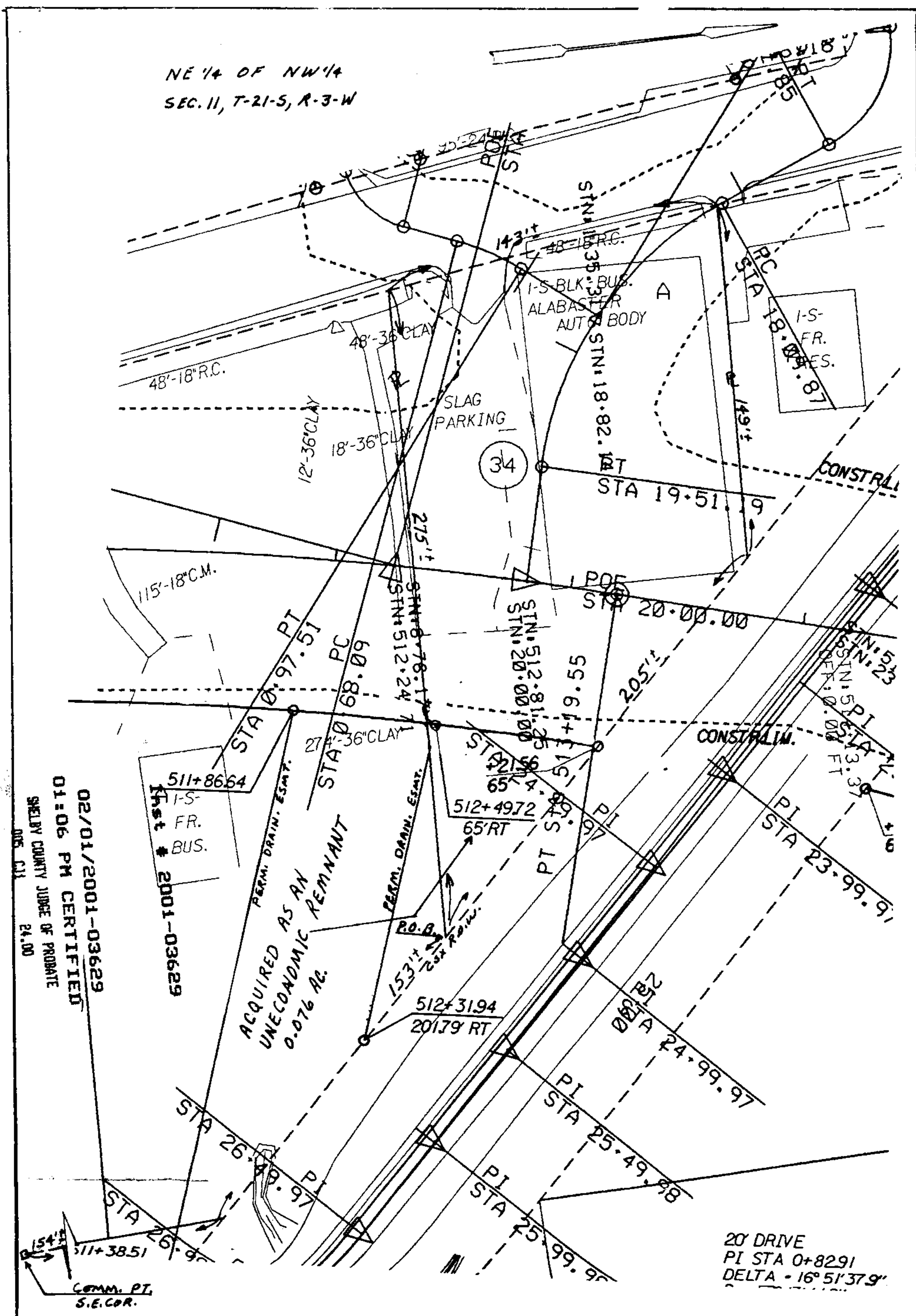
COUNTY OF _____)

I, _____, a Notary Public, in and for said County and State, hereby certify that _____ whose name(s) as _____ of the Company, a corporation, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



TRACT NUMBER	<u>34</u>	ALABAMA DEPARTMENT OF TRANSPORTATION
OWNER:	<u>JOSEPH CARRIER</u>	PROJECT NO. STPAA-458(1)
TOTAL ACREAGE:	<u>0.693</u>	SHELBY COUNTY
R/W REQUIRED:	<u>0.617</u>	SCALE: 1" = <u>50'</u>
REMAINDER:	<u>* 0.076</u>	DATE: <u>12-12-97</u>
* ACQ'D. AS AN UNECONOMIC REMNANT		REVISED: <u>7-13-99, 3-21-00</u>