

FORM ROW-4

THIS INSTRUMENT PREPARED BY:
CHARLES R. RYAN
RUST ENVIRONMENT & INFRASTRUCTURE
3535 GRANDVIEW PARKWAY, SUITE 325
BIRMINGHAM, ALABAMA 35243

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 10

Inst # 2001-03625

FEE SIMPLE

02/01/2001-03625

01:06 PM CERTIFIED

WARRANTY DEED

SHELBY COUNTY JUDGE OF PROBATE

004 CJ1 21.00

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of (\$23, 210.00) the sum of Twenty-three Thousand Two Hundred ten dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), W. H. THOMAS OIL COMPANY, INC. have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in SHELBY County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 14, Township 21 South, Range 3 West, identified as Tract No. 10, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southeast corner of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence west along the south line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 530 feet, more or less, to the present northwest right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 505 feet, more or less, to the south property line and the point of beginning of the property herein to be conveyed; thence continue northeasterly along said right of way line a distance of 198 feet, more or less, to the north property line; thence westerly along said property line a distance of 27 feet, more or less, to a point on a line which extends from a point that is 90 feet northwesterly of and at right angles to the centerline of said Project No. STPAA-458(1) at P.T. Station 455+90.39 to a point that is 80 feet northwesterly of and at right angles to said centerline at Station 461+25; thence southwesterly along a line which, if extended, would intersect said point that is 90 feet northwesterly of and at right angles to the centerline of said Project No. STPAA-458(1) at P.T. Station 455+90.39 a distance of 203 feet, more or less, to the south property line; thence easterly along said property line a distance of 38 feet, more or less, to the point of beginning. Containing 0.149 acre, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION, AFORESAID, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal this the 06 JUNE, 2000.

William J. Thomas L.S.
WILLIAM J. THOMAS, PRESIDENT &
CEO OF W. H. THOMAS OIL COMPANY

Howard D. Thomas by: Bill Thomas L.S. - attorney in fact
HOWARD D. THOMAS, VICEPRESIDENT OF
W. H. THOMAS OIL COMPANY

ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, a notary public, in and for said county and State, hereby certify that _____, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledge before me on this day that, being informed of the contents of this conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 2000.

NOTARY PUBLIC

My commission Expires: _____

ACKNOWLEDGEMENT FOR CORPORATION

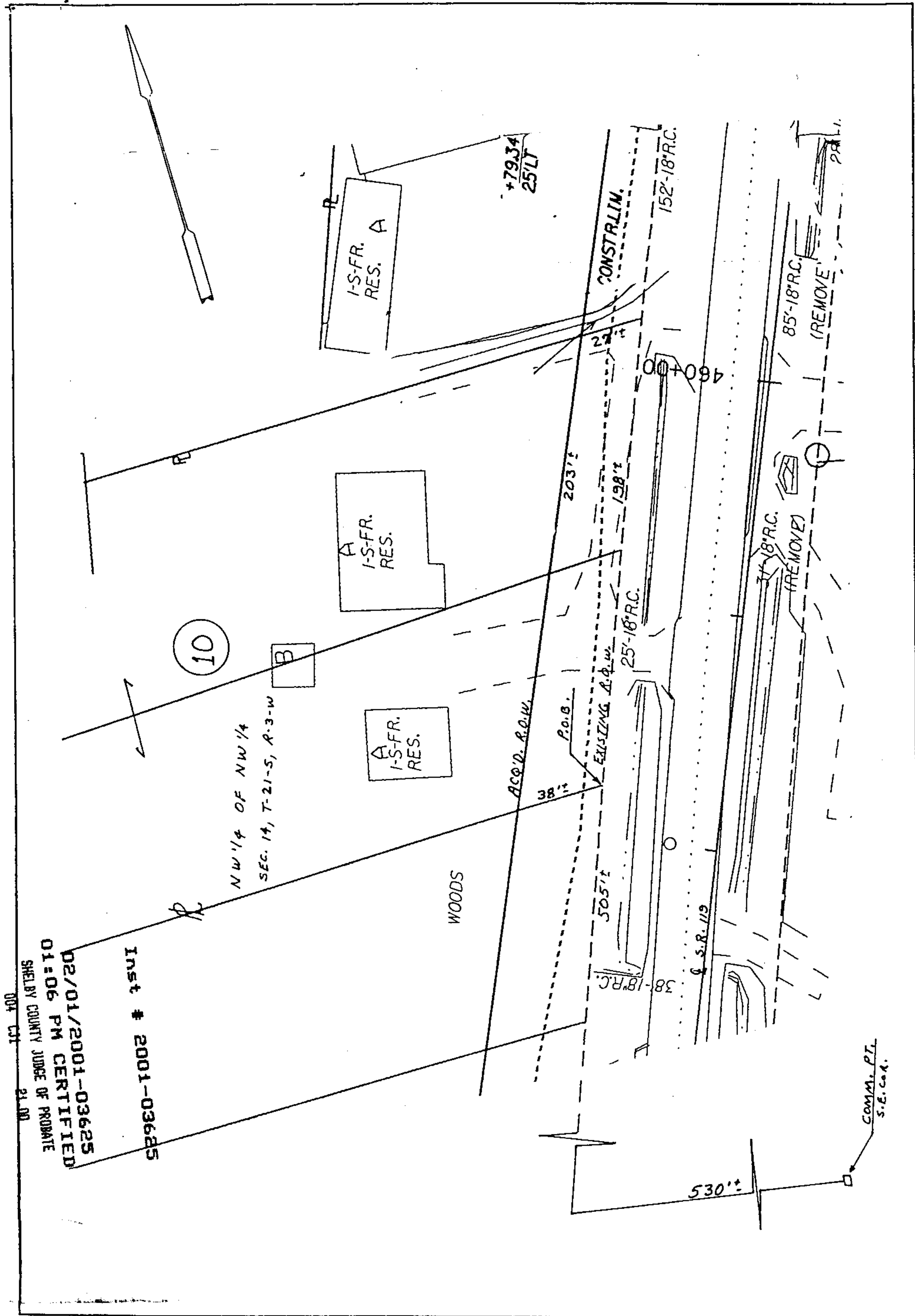
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, a notary public, in and for said county and State, hereby certify that William J. Thomas and Howard D. Thomas (whose name is signed by his atty-in-fact), who is/are officers of the Company, a corporation, and whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledge before me on this day that, being informed of the contents of this conveyance, they as such officer(s) and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 6th day of June, 2000.

Curtis Taylor - Jefferson
NOTARY PUBLIC

My commission Expires: 9/2/01



TRACT NUMBER <u>10</u>	ALABAMA DEPARTMENT OF TRANSPORTATION
OWNER: <u>TAYLOR OIL COMPANY, INC.</u>	PROJECT NO. STPAA-458(1)
	SHELBY COUNTY
TOTAL ACREAGE: <u>2.600</u>	SCALE: 1" = <u>50'</u>
R/W REQUIRED: <u>0.149</u>	DATE: <u>12-12-97</u>
REMAINDER: <u>2.451</u>	REVISED: _____