

FORM ROW-4

THIS INSTRUMENT PREPARED BY:
BILLY F. GILLILAND
RUST ENVIRONMENT & INFRASTRUCTURE
3535 GRANDVIEW PARKWAY, SUITE 325
BIRMINGHAM, ALABAMA 35243

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 67-Rev.
Inst # 2001-03624

FEE SIMPLE

02/01/2001-03624
WARRANTY DEED 01:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
004 CJ1 21.00

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of One Hundred seventy-four Thousand nine hundred fifty and no/100 \$174,950.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned Siluria Baptist Church/ Leonard Joiner, Chairman grantor(s), of Board of Trustees and Roy Stevens, members have of Siluria Baptist Church Board of Trustees (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in **SHELBY** County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 2, Township 21 South, Range 3 West, identified as Tract No. 67, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

PARCEL NO. 1 OF 2: A part of Lots No. 128 and 129, as shown on a map entitled "Property Line Map, Siluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 1, 1965, and being more particularly described as follows: Commence at the northwest corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence south along the west boundary of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$, a distance of 960 feet, more or less, to the present east right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 68 feet, more or less, to the southwest property line and the point of beginning of the property herein to be conveyed; thence continue northeasterly along said right of way line a distance of 83 feet, more or less, to a present right of way offset; thence easterly along said right of way offset a distance of 10 feet; thence continue northeasterly along said right of way line a distance of 100 feet, more or less, to the present south right of way line of 4th Place S.W.; thence easterly along said right of way line a distance of 108 feet, more or less, to a point that is at right angles to the centerline of survey of 4th Place SW at Station 21+13.64; thence southwesterly a distance of 81 feet, more or less, to a point that is 65 feet easterly of and at right angles to the centerline of said Project No. STPAA-458(1) at P.C. Station 542+05.65; thence southerly, parallel with said centerline, a distance of 132 feet, more or less, to the south property line; thence westerly along said property line a distance of 72 feet, more or less, to the point of beginning. Containing 0.313 acre, more or less.

PARCEL NO. 2 OF 2: Commence at the northwest corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence east along the north line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$, a distance of 737 feet, more or less, to the present northwest right of way line of 4th Place S.W.; thence southwesterly along said right of way line a distance of 685 feet, more or less, to the northeast property line; thence northwesterly along said property

line a distance of 172 feet, more or less, to a point that is 60 feet southeasterly of and radial to the centerline of said Project and the point of beginning of the property herein to be conveyed; thence continue northwesterly along said northeast property line a distance of 44 feet, more or less, to the present southeast right of way line of Alabama Highway 119; thence southwesterly along said right of way line a distance of 248 feet, more or less, to the present north right of way line of 4th Place SW; thence easterly along said right of way line a distance of 140 feet, more or less, to a point that is northerly of and radial to the centerline of survey of 4th Place SW at Station 21+50; thence northwesterly a distance of 90 feet, more or less, to a point that is 60 feet southeasterly of and radial to the centerline of said Project at Station 543+80; thence northeasterly, parallel with said centerline, along a curve to the right, having a radius of 1,197.71 feet, a distance of 161 feet, more or less, to the northeast property line and the point of beginning. Containing 0.308 acre, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION, AFORESAID, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal this the May 7, 2000.

Leonard Joiner

L.S.

LEONARD JOINER, CHAIRMAN OF BOARD OF TRUSTEES OF SILURIA BAPTIST CHURCH

Roy Stevens

L.S.

ROY STEVENS, MEMBER OF SILURIA BAPTIST CHURCH

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Ayn Traylor-Sadberry, a Notary Public, in and for said
County and State, hereby certify that Leonard Joiner, Chairman of Board of
Stevens member of Board of Trustees of Siluria Baptist Church and Roy
Stevens member of Board of Trustees of Siluria Baptist Church
_____, whose name(s) is/are signed to the foregoing
conveyance, and who is/are known to me, acknowledged before me on
this day that, being informed of the contents of this conveyance,
they executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this 7th day
of May, 19xx 2000.

Ayn Traylor-Sadberry NOTARY PUBLIC
MY COMMISSION EXPIRES: 9/2/01

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Ayn Traylor-Sadberry, a Notary Public, in and for said
County and State, hereby certify that Leonard Joiner, Chairman of Board of Trustees
member of Board of Trustees of Siluria Baptist Church and Roy Stevens
member of Board of Trustees of Siluria Baptist Church
_____, whose name(s) as agents/Trustees of the
Company, a corporation, is/are signed to the foregoing conveyance,
and who is/are known to me, acknowledged before me on this day
that, being informed of the contents of this conveyance,
they as such officers and with full authority, executed the
same voluntarily, for and as the act of said corporation on the
day the same bears date.

Given under my hand and official seal this 7th day
of May, 19xx 2000.

Ayn Traylor-Sadberry NOTARY PUBLIC
MY COMMISSION EXPIRES: 9/02/001

