

STATE OF ALABAMA     )  
                                  )  
                                  )  
SHELBY COUNTY         )

**FULL SATISFACTION  
OF RECORDED LIEN**

**KNOW ALL MEN BY THESE PRESENTS**, That, the undersigned hereby acknowledges full payment of the indebtedness secured by that certain real property mortgage recorded in the Office of the Judge of Probate Court of Shelby County, Alabama in Instrument Number 1995-10758, and the undersigned does further hereby **RELEASE** and **SATISFY** said mortgage. The undersigned, Polly L. Keith, is the surviving joint payee of that certain promissory note secured by the mortgage referenced herein, Edward C. Keith having died on July 7, 1997.

**IN WITNESS WHEREOF**, the undersigned have caused these presents to be executed this the 11 day of January 2001.

\* Heard, John A.  
Heard, Kathy K.

Polly L. Keith  
Polly L. Keith

STATE OF TENNESSEE     )  
                                  )  
DAVIDSON COUNTY         )

I, the undersigned, a Notary Public in said state in said county, hereby certify that Polly L. Keith, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day same bears date.

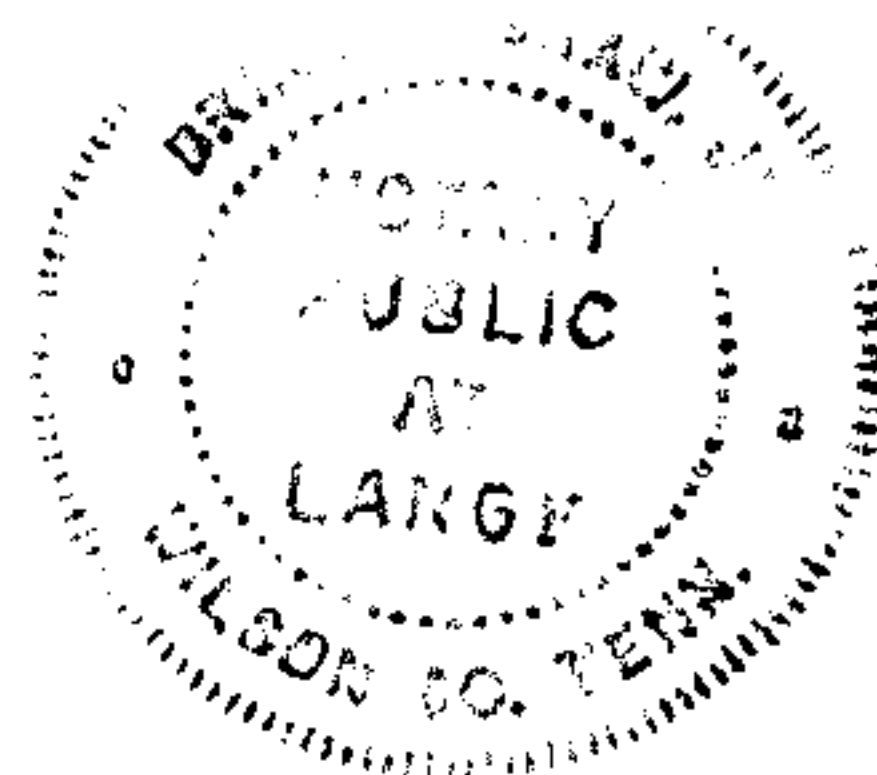
Given under my hand and official seal this the 11 day of Jan, 2001.

Brian R. Shaw, Jr.  
Notary Public  
My commission expires: June 15, 2003

This instrument prepared by:  
Patrick F. Smith  
Strickland & Smith  
4 Office Park Circle, Suite 212  
Birmingham, Alabama 35223

Inst # 2001-03589

02/01/2001-03589  
11:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00



# Metropolitan Government of Nashville and Davidson County

Philip Bredesen, Mayor

**METROPOLITAN HEALTH DEPARTMENT**  
**311 23RD AVENUE, NORTH**  
**NASHVILLE, TENNESSEE 37203**  
**(615) 862-5900**



This is to certify that this is a true and correct copy of the record filed with the Tennessee Department of Public Health, Vital Records, by the Metropolitan Health Department of Nashville and Davidson County.

This is valid only when the seal of the Metropolitan Health Department of Nashville and Davidson County is affixed.

TYPE/PRINT IN PERMANENT BLACK INK FOR INSTRUCTIONS SEE HANDBOOK

9.703757

## TENNESSEE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

STATE FILE NUMBER

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                        |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEDENT'S NAME (First, Middle, Last)<br><b>Edward Cordall Keith</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                        |  | 2. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                  |  | 3. DATE OF DEATH (Month, Day, Year)<br><b>July 7, 1997</b>                                                                                        |  |
| 4. SOCIAL SECURITY NUMBER (of Decedent)<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                        |  | 5a. AGE - LAST BIRTHDAY (Years)<br><b>72</b>                                                                                                                                                                                                                                           |  | 5b. DATE OF BIRTH (Month, Day, Year)<br><b>June 16, 1925</b>                                                                                      |  |
| 6. WAS DECEDENT EVER IN U.S. ARMED FORCES?<br>1 <input type="checkbox"/> Yes 2 <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                        |  | 7. BIRTHPLACE (City and State or Foreign Country)<br><b>Wilson County, Tennessee</b>                                                                                                                                                                                                   |  |                                                                                                                                                   |  |
| 8a. FACILITY NAME (If not institution, give street and number)<br><b>1328 Otter Creek Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                        |  | 8b. PLACE OF DEATH (Check only one)<br>1 <input type="checkbox"/> Inpatient 2 <input type="checkbox"/> ER/Outpatient 3 <input type="checkbox"/> Out 4 <input type="checkbox"/> Nursing Home 5 <input checked="" type="checkbox"/> Residence 6 <input type="checkbox"/> Other (Specify) |  |                                                                                                                                                   |  |
| 9. CITY, TOWN, OR LOCATION OF DEATH<br><b>Nashville</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                        |  | 10. COUNTY OF DEATH<br><b>Davidson</b>                                                                                                                                                                                                                                                 |  |                                                                                                                                                   |  |
| 10. MARITAL STATUS—Married, Never Married, Widowed, Divorced (Specify)<br><b>Married</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 11. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Pauline Lea</b> |  | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.)<br><b>Small Business</b>                                                                                                                                                    |  | 12b. KIND OF BUSINESS/INDUSTRY<br><b>Owner</b>                                                                                                    |  |
| 13a. RESIDENCE—STATE<br><b>Tennessee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 13b. COUNTY<br><b>Davidson</b>                                         |  | 13c. CITY, TOWN OR LOCATION<br><b>Nashville</b>                                                                                                                                                                                                                                        |  | 13d. STREET AND NUMBER OR RURAL LOCATION<br><b>1328 Otter Creek Road</b>                                                                          |  |
| 14. INSIDE CITY LIMITS?<br>1 <input checked="" type="checkbox"/> Yes 2 <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 15. ZIP CODE<br><b>37215</b>                                           |  | 16. WAS DECEDENT OF HISPANIC ORIGIN? (Specify Yes or No—if yes, specify Cuban, Mexican, Puerto Rican, etc.)<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                     |  | 17. RACE—American Indian, Black, White, etc. (Specify)<br><b>White</b>                                                                            |  |
| 18. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (9-12) College (14 or 16)<br><b>12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 19. FATHER'S NAME (First, Middle, Last)<br><b>William Claude Keith</b> |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                   |  |
| 20. MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Edna Yeargin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                        |  |                                                                                                                                                                                                                                                                                        |  | 21. INFORMANT'S NAME (Type/Print)<br><b>Pauline L. Keith</b>                                                                                      |  |
| 22. RELATIONSHIP TO DECEASED<br><b>Wife</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                        |  |                                                                                                                                                                                                                                                                                        |  | 23. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>1328 Otter Creek Road, Nashville, TN 37215</b> |  |
| 24. METHOD OF DISPOSITION<br>1 <input checked="" type="checkbox"/> Burial 2 <input type="checkbox"/> Cremation 3 <input type="checkbox"/> Removal from State 4 <input type="checkbox"/> Donation 5 <input type="checkbox"/> Other (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                        |  | 25. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>Cedar Grove Cemetery</b>                                                                                                                                                                                  |  |                                                                                                                                                   |  |
| 26. LOCATION—City or Town, State<br><b>Lebanon, Tennessee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                        |  | 27. SIGNATURE OF FUNERAL DIRECTOR<br><b>Rodney Wells</b>                                                                                                                                                                                                                               |  |                                                                                                                                                   |  |
| 28. LICENSE NUMBER OF FUNERAL DIRECTOR<br><b>3883</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                        |  | 29. SIGNATURE OF EMBALMER<br><b>Lynn Gauthier</b>                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |
| 30. LICENSE NUMBER OF EMBALMER<br><b>4052</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                        |  | 31. NAME AND ADDRESS OF FUNERAL HOME<br><b>Brentwood Funeral Home, 9010 Church St.E., Brentwood, TN 37027</b>                                                                                                                                                                          |  |                                                                                                                                                   |  |
| 32. LICENSE NUMBER OF FUNERAL HOME<br><b>911</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                        |  | 33. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                                                                                                                                                                                                                        |  |                                                                                                                                                   |  |
| 34. DATE FILED (Month, Day, Year)<br><b>July 17, 1997</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                        |  | 35. PHYSICIAN—To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.<br>1 <input type="checkbox"/> SIGNATURE AND TITLE OF PHYSICIAN<br><b>[Signature]</b>                                                             |  |                                                                                                                                                   |  |
| 36. LICENSE NUMBER<br><b>8195</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                        |  | 37. DATE SIGNED (Month, Day, Year)<br><b>07/17/97</b>                                                                                                                                                                                                                                  |  |                                                                                                                                                   |  |
| 38. MEDICAL EXAMINER—On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.<br>2 <input type="checkbox"/> SIGNATURE AND TITLE OF MEDICAL EXAMINER<br><b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                        |  | 39. LICENSE NUMBER<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                |  |                                                                                                                                                   |  |
| 40. DATE SIGNED (Month, Day, Year)<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                        |  | 41. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN OR MEDICAL EXAMINER) (Type/Print)<br><b>Dr. James D. Bomboy, 2011 Church St., Suite 203, Nashville, TN 37203</b>                                                                                                                          |  |                                                                                                                                                   |  |
| 42. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br>IMMEDIATE CAUSE (Final disease or condition resulting in death) → <b>Vascular heart disease</b><br>DUE TO (OR AS A CONSEQUENCE OF):<br>Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST<br><b>Myocardial infarction</b><br>DUE TO (OR AS A CONSEQUENCE OF):<br>PART II. Other significant conditions contributing to death but not resulting in the underlying causes given in Part I.<br><b>[REDACTED]</b> |  |                                                                        |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                   |  |
| 43. MANNER OF DEATH<br>1 <input type="checkbox"/> Natural 2 <input type="checkbox"/> Accident 3 <input type="checkbox"/> Suicide 4 <input type="checkbox"/> Homicide 5 <input type="checkbox"/> Pending Investigation 6 <input type="checkbox"/> Could not be Determined                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                        |  | 44. DATE OF INJURY (Month, Day, Year)<br><b>[REDACTED]</b>                                                                                                                                                                                                                             |  |                                                                                                                                                   |  |
| 45. TIME OF INJURY<br><b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                        |  | 46. INJURY AT WORK?<br>1 <input type="checkbox"/> Yes 2 <input type="checkbox"/> No                                                                                                                                                                                                    |  |                                                                                                                                                   |  |
| 47. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                        |  | 48. LOCATION (Street and Number or Rural Route Number, City or Town, State)<br><b>[REDACTED]</b>                                                                                                                                                                                       |  |                                                                                                                                                   |  |

PHYSICIAN OR MEDICAL EXAMINER EX-ECUTING CERTIFICATE MUST COMPLETE AND SIGN MEDICAL CERTIFICATION WITHIN 48 HOURS.

SEE INSTRUCTIONS ON OTHER SIDE

CAUSE OF DEATH

02/01/2001-03589  
 11:11 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 CJ1 14.00