Order No.
Escrow No.
Application No.
Loan No. 998185336

Inst # 2001-03579

02/01/2001-03579

10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated JANUARY 29, 2001
executed by CHARLES S. MCLAURIN AND DONNA A. MCLAURIN AS JOINT TENANCY
husband and wife

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY   County, State of ALABAMA

, describing

land therein as: 2001 - 03578

Lot 37, according to the map of Butte Woods Ranch Addition
to Altadena Valley, as recorded in Map Book 5, page 1, in
the Probate Office of Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JANUARY 29, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON

a notary public in and for said County, in said State, hereby certify that
J.HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 29TH
day of JANUARY, 2001.

Notary Public
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J.HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

CORPAL.AOM