

69600 6/3/2

**After Recording, Please Mail To:**

BB&T Mortgage  
P.O. Box 3029  
Greenville, SC 29602  
1-800-295-5744

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Liberty Mortgage Corporation hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Inst. # 2001-03498

02/01/2001-03498  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJI 14.00

*see attached exhibit "A"*

from *Freida L. Reinhardt and Michael L. Reinhardt*  
dated *12-22-00*, of record in Mortgage Fiche *2000* Frame *45579*  
in the Office of the Probate Judge of *Shelby* County, Alabama, to  
Branch Banking and Trust Company

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
*22nd* day of *December*, *2000*.

Liberty Mortgage Corporation

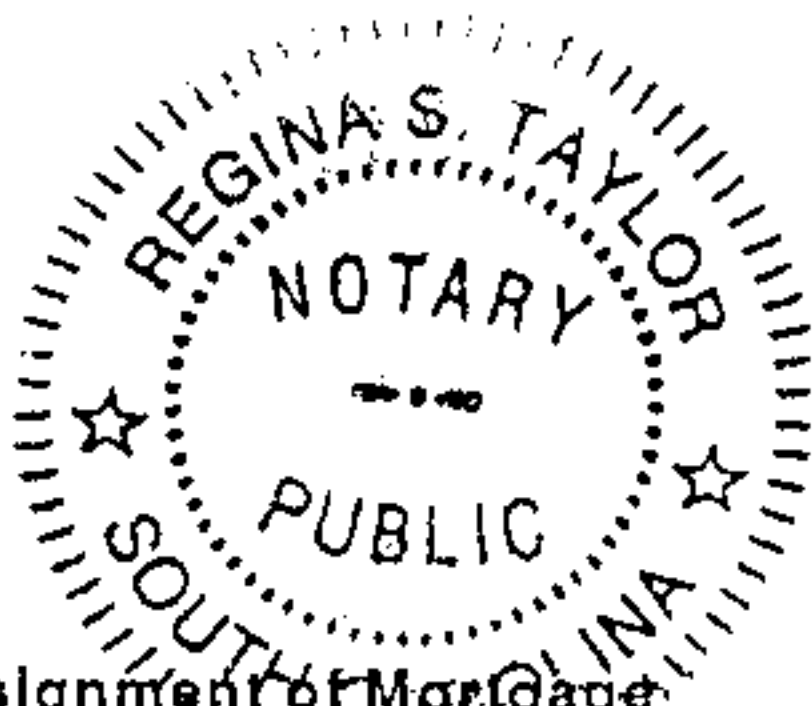


*April M. Graves*  
APRIL M. GRAVES  
VICE PRESIDENT

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

I, Regina S. Taylor, a Notary Public in and for said County in said State, hereby  
certify that APRIL M. GRAVES, whose named as Vice President of Liberty  
Mortgage Corporation, a Georgia banking corporation, is signed to the foregoing  
conveyance and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the conveyance, he/she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this *22nd* day of *Dec.*, *2000*.



*Regina S. Taylor*  
REGINA S. TAYLOR, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 7-21-2007



## EXHIBIT "A"

RE: Reinhardt

Commence at the NW corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 1, Township 21 South, Range 1 East and run Easterly along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 213.59'; thence right 45°05'55" and run 603.44' to the Point of Beginning; thence continue along last described course, 162.84' to a point on the Northwesternly right-of-way of (Montgomery Public Road); thence right 88°05'51" and run along said right-of-way, 135.12'; thence right 91°51'11" and run 163.53'; thence right 88°26'20" and run 135.24' to the point of beginning. Containing 0.51 acres, more or less, according to the corrected survey of Robert C. Farmer, Registered Land Surveyor #14720, dated March 16, 1990. Subject to easements and rights of way of record.

Inst # 2001-03498

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002 CJ1 14.00