



TO HAVE AND TO HOLD THE above described property unto Cendant Mortgage Corporation,  
Mortgagee,

forever; subject, however, to the statutory rights of redemption on the part of those entitled to redeem as  
provided by the laws of the State of Alabama.

IN WITNESS WHEREOF, the said Cendant Mortgage Corporation, Mortgagee,  
has caused this instrument to be executed by David J. Chastain, as auctioneer and the  
person conducting said sale for the Mortgagee or Transferee of Mortgagee, and in witness whereof the said  
David J. Chastain has executed this instrument in his/her capacity as such  
auctioneer on this the 31st day of January, ~~19~~ XXXX 2001.

\*\* Terry L. Morse and spouse,  
Brenda Morse Mortgagors

By Cendant Mortgage Corporation  
Mortgagee or Transferee of Mortgagee

By David J. Chastain  
as Auctioneer and the person conducting said sale for the Mortgagee  
or Transferee of Mortgagee

\*\* Cendant Mortgage Corporation  
Mortgagee or Transferee of Mortgagee

By David J. Chastain  
as Auctioneer and the person conducting said sale for the Mortgagee  
or Transferee of Mortgagee

\*\* David J. Chastain  
as Auctioneer and the person conducting said sale for the Mortgagee  
or Transferee of Mortgagee

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, The Undersigned, a Notary Public in and for said State and County,  
hereby certify that David J. Chastain, whose name as Auctioneer and the person  
conducting said sale for the Mortgagee or Transferee of Mortgagee, is signed to the foregoing conveyance,  
and who is known to me, acknowledged before me on this day that being informed of the contents of the  
conveyance, he/she, in his/her capacity as such Auctioneer and the person conducting said sale for the  
Mortgagee or Transferee of Mortgagee, and with full authority executed this instrument voluntarily on the  
day the same bears date.

Given under my hand and official seal this the 31st day of January, ~~19~~ 2001.

David J. Chastain  
Notary Public

My Commission expires 4-17-03

THIS INSTRUMENT WAS PREPARED BY:  
Name David J. Chastain  
Address Frank Nelson Building  
205 20th Street North, Suite 227  
Birmingham, Alabama 35203-3687

ADDRESS OF MORTGAGEE:  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

01/31/2001-03469  
12:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 MMB 15.00

Inst # 2001-03469