RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998208701

Inst # 2001-03441

01/31/2001-03441 11:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all of its right, title and interest under that certain Mortgage dated JANUARY 29, 2001 executed by JOHNNY W SISK AND JOYCE Y SISK HUSBAND AND WIFE AS JOINT TENANTS	
land therein as:	inty, State of ALABAMA , describing dow Brook, 18th Sector, Phase I, as recorded
TOGETHER with the note or notes therein described thereon with interest, and all rights accrued or to accrue the described of	·
to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this day of JANUARY Notary Public My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 21, 2004 BOTTLED THRU NOTARY PUBLIC UNDER WRITTERS	This instrument prepared by: MORTGAGESOUTH, LLC
(Seal)]