

Recording Requested By/Return To:

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
LBASR LOAN NUMBER 57600885



Loan No.: 57600885

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92505**, does hereby grant, sell, assign, transfer and convey, unto FIDELITY BANK a corporation organized and existing under the laws of the state of KANSAS (herein "Assignee"), whose address is 100 E. ENGLISH, WICHITA, KANSAS 67201 a certain Mortgage dated, 03/22/00 made and executed by **BINNIE G MYLES** to and in favor of **LIFE BANK** upon the following described property situated in **SHELBY** County, State of **AL**:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"~~

Property Address: 113 STETSON LN; ALABASTER, AL 35007 \* 2000-10389  
such Mortgage having been given to secure payment of **\$37,200.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No.\* ) of the **Official** Records of **SHELBY** County, State of **AL**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 31, 2000**

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

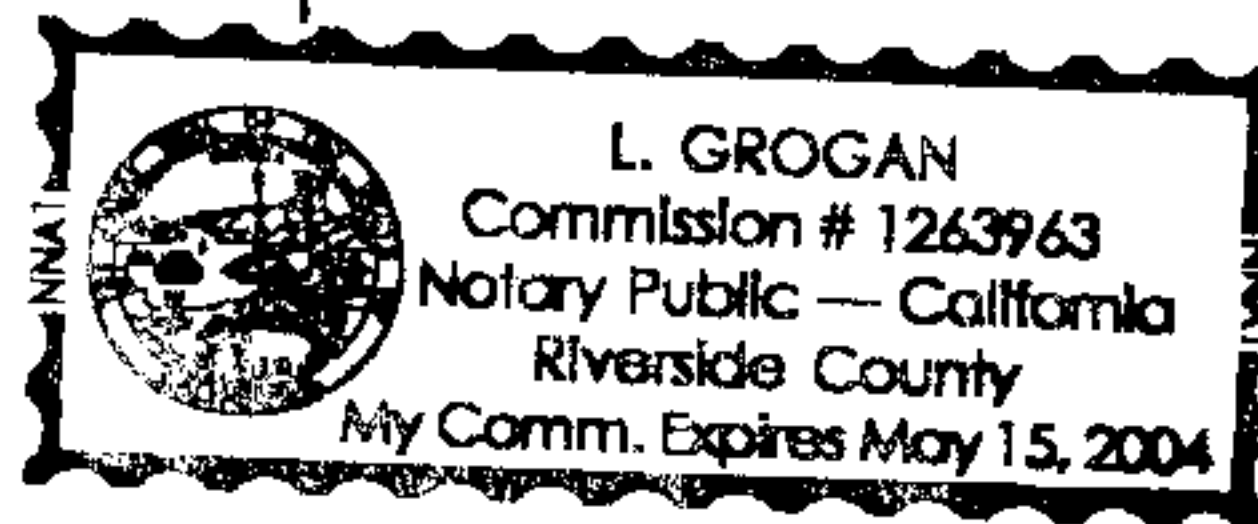
On **May 31, 2000**, before me, a Notary Public in and for said state, personally appeared **P. HAMRICK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

**LIFE BANK**

By:

**P. HAMRICK Vice President**



This Instrument Prepared By: Kim S. Valentine-LIFE BANK- 10540 Magnolia Ave. Suite B-Riverside, Ca. 92505- 1-888-388-LIFE  
AR/mtg-9/96

Inst # 2001-03423

01/31/2001-03423  
11:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMB 11.00