

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Southern Landmark Development, LLC dated October 4, 1999 recorded in Volume Instrument No. 1999-41864 Page , Probate Records of Shelby County, Alabama; the following described property:

Lot 8, according to the Survey of Regency Park, as recorded in Map Book 26 page 105 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Inst # 2001-03395

01/31/2001-03395
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its President, duly authorized thereto, on this 4th day of August, XV 2000

REGIONS BANK OF Shelby County
By Anthony F. Holmes

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as President of REGIONS BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of August, XV 2000

Joanne L. Swin
Notary Public
MY COMMISSION EXPIRES OCT. 20, 2003