

SEND TAX NOTICE TO:

Charles H. Dover and Amanda Dover

P. O. Box 68

Wilsonville, Alabama 35186

THIS INSTRUMENT WAS PREPARED BY  
WALLACE, ELLIS, FOWLER & HEAD  
P. O. BOX 587  
COLUMBIANA, ALABAMA 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA  
SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Twenty-six Thousand Nine Hundred and no/100 Dollars (\$26,900.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, **Hidden Springs, LLC**, an Alabama Limited Liability Company (herein referred to as grantors) do grant, bargain, sell and convey unto **Charles H. Dover** and wife, **Amanda Dover** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 37, according to the Survey of Hidden Springs, 1st Addition, as recorded in Map Book 27, Page 69 in the Office of the Judge of Probate of Shelby County, Alabama.

This conveyance and the warranties herein made are subject to the following:

- (1) Covenants and Restrictions and Declaration of Protective Covenants recorded in the Probate Office of Shelby County, Alabama, as Instrument No. 2000-34908.
- (2) Building setback lines, easements, and conditions as shown on plat of Hidden Springs, First Addition, recorded in Map Book 27, Page 69, Probate Office of Shelby County, Alabama.
- (3) Mineral and mining rights, if any, which might have been conveyed by any of Grantor's predecessors in title. Grantor conveys to Grantee any mineral and mining rights, if any, which Grantor owns.
- (4) Utility permits and easements for roads of record including, but not being limited to, right-of-way granted to South Central Bell by instrument recorded in Deed Book 261, Page 190 in the Probate Records of Shelby County, Alabama.

**TO HAVE AND TO HOLD** unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

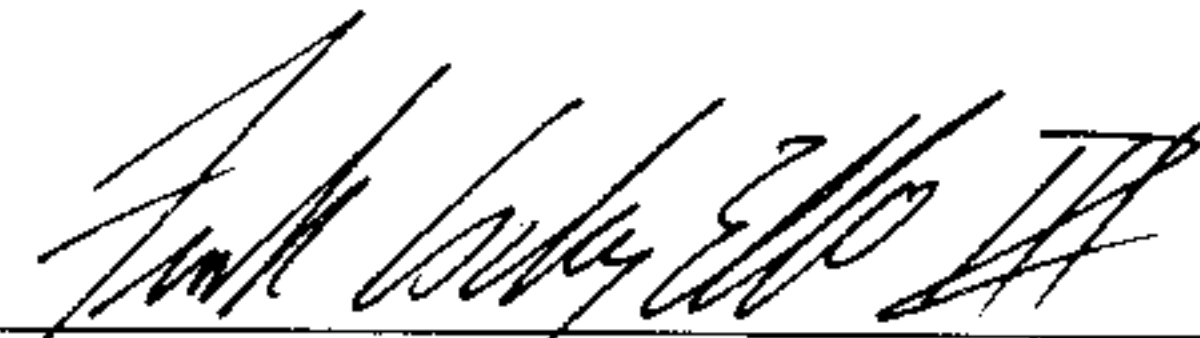
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Inst# 2001-03363

01/31/2001-03363  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HMB 19.50

IN WITNESS WHEREOF, I, or each of us, have hereunto set my or our hands and seals, this 30th day of January, 2001.

Hidden Springs, LLC,  
an Alabama Limited Liability Company

By:  (SEAL)  
Frank Corley Ellis, III - Managing Member

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank Corley Ellis, III, whose name as Managing Member of Hidden Springs, LLC, an Alabama Limited Liability Company, is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument, he, as such Managing Member and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company, and that such instrument is executed as required by the Articles of Organization and Operating Agreement and that same have not been modified or amended..

Given under my hand and official seal, this the 30th day of January, 2001.

  
Notary Public

Inst # 2001-03363

01/31/2001-03363

09:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMB 19.50

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