

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by RONALD ABBOTT & KIMBERLY ABBOTT  
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC  
786 GREENSPRINGS HWY HOMEWOOD, AL 35219  
HOMEWOOD, AL 35209-9607

County, JEFFERSON, on 02/20/1996, securing the principal sum, of \$ 4750.00  
and duly recorded in Mortgage Book 1996, Page 6166, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 10TH day of JANUARY, 2001.

AMERICAN GENERAL FINANCE INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by JOE FREY Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act  
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of  
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10TH day of JANUARY  
2001.

My Commission expires: 02/04



Notary Public, JEFFERSON

State of ALABAMA

County,

This instrument was prepared by  
SHERRY BULLOCK

  
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-03286

01/30/2001-03286

10:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MM8 11.00