

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by RONALD ABBOTT & KIMBERLY ABBOTT
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC
786 GREENSPRINGS HWY HOMEWOOD, AL 35219
HOMEWOOD, AL 35209-9607

County, JEFFERSON, on 10/18/1996, securing the principal sum, of \$ 75000.00
and duly recorded in Mortgage Book 1996, Page 35817, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 10TH day of JANUARY, 2001.

AMERICAN GENERAL FINANCE INC

By

[Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by JOE FREY Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10TH day of JANUARY
2001.

[Signature] My Commission expires: 02/04

Notary Public, JEFFERSON

State of ALABAMA

County,

This instrument was prepared by
SHERRY BULLOCK

[Signature]
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-03285

01/30/2001-03285
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00