

Prepared by:  
Mortgage Professionals, Inc.  
2221B Victory Ln  
Birmingham, ALABAMA 35216  
205-989-1166

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MS 39201  
ATTENTION:

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),  
see attached legal description see exhibit "A"  
commonly known as: 166 Canyon Trail , Pelham, ALABAMA 35124

from Richard D. Anderson Jr. Unmarried  
dated January 24, 2001 , of record in Mortgage Fiche 2001-03258 , Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Trustmark National Bank  
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On January 24, 2001 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw  
known to me to be the President  
and  
known to me to be the  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

Mortgage Professionals, Inc.  
, a Alabama Corporation

By: Steve Shaw  
Its: President

By:  
Its:

Witness

Typed Name

Witness

Typed Name

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the day  
and year above set forth.

Notary Public

My Commission Expires:

7-19-2003

Inst # 2001-03259

01/30/2001-03259  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 14.00

**Exhibit "A"**

**Lot 20, according to the Survey of Parkview Townhomes, Plat No. 1 (corrected), as recorded in Map Book 26, page 92, in the Probate Office of Shelby County, Alabama.**

**Inst # 2001-03259**

**01/30/2001-03259  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 14.00**