

Inst # 2001-03132

01/29/2001-03132
 01:45 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MEL 14.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10 OFFICE PARK CIRCLE STE. 218 BIRMINGHAM, AL 35223

, does hereby grant, sell,

assign, transfer and convey, unto the

MOLTON, ALLEN & WILLIAMS CORPORATION , a corporation
 organized and existing under the laws of **THE STATE OF ALABAMA** (herein "Assignee"), whose
 address is **1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242** ,
 a certain Mortgage dated **December 3rd, 1998** , made and executed by
KELVIN L SUTTLES and
STACEY T SUTTLES His Wife

whose address is **165 HICKORY POINT DRIVE HELENA, Alabama 35080** ,
 to and in favor of

SOUTHEASTERN MORTGAGE OF AL, L.L.C. upon the
 following described property situated in **Shelby** County, State
 of **Alabama** :

such Mortgage having been given to secure payment of
ONE HUNDRED SIXTEEN THOUSAND FOUR HUNDRED & 00/100 (\$ 116,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1998** , at page **51253** (or as
 No.) of the **LAND** Records of **Shelby** County, State of **AL** , together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on **November 10th, 2000**

Beth M. Clark
Witness
Julie S. Clark
Witness
Vonita Campbell
Attest **VONITA CAMPBELL**

SOUTHEASTERN MORTGAGE OF AL
(Assignor)
By: *Terry Buttram*
(Signature)
TERRY BUTTRAM
DELIVERY OFFICER

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 10th day of November, 2000.
by
TERRY BUTTRAM
as **DELIVERY OFFICER**

of **SOUTHEASTERN MORTGAGE OF AL**
Eliza Ann C. Williams
NOTARY PUBLIC
ELIZA ANN C. WILLIAMS
MY COMMISSION
EXPIRES: **MAY 14, 2003**

^ ~995M1 (9512)

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