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MERS #

Inst # 2001-03132

01/29/2001-03132
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10 OFFICE PARK CIRCLE STE. 218 BIRMINGHAM, AL 35223

, does hereby grant, sell,

assign, transfer and convey, unto the

MOLTON, ALLEN & WILLIAMS CORPORATION

, a corporation
organized and existing under the laws of THE STATE OF ALABAMA (herein "Assignee"), whose
address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

a certain Mortgage dated December 3rd, 1998, made and executed by

KELVIN L SUTTLES and

STACEY T SUTTLES His Wife

whose address is 165 HICKORY POINT DRIVE HELENA, Alabama 35080

to and in favor of

SOUTHEASTERN MORTGAGE OF AL, L.L.C.

following described property situated in
of Alabama :

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTEEN THOUSAND FOUR HUNDRED & 00/100 (\$ 116,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 51253 (or as
No.) of the LAND Records of Shelby

County, State of AL, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on November 10th, 2000

Witness

Witness

Attest

VONITA CAMPBELL

SOUTHEASTERN MORTGAGE OF AL

(Assignor)

By:

(Signature)

TERRY BUTTRAM
DELIVERY OFFICER

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 10th day of November, 2000.
by
TERRY BUTTRAM
as DELIVERY OFFICER

of SOUTHEASTERN MORTGAGE OF AL

NOTARY PUBLIC

ELIZA ANN C. WILLIAMS

MY COMMISSION

EXPIRES: MAY 14, 2003

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