

Mortgagor BROWN PIF 12-28-00 Loan # 5532323 AD
MERS MIN # N/A
MERS Telephone No. (888) 679-6377

State of Alabama
SHELBY County

RELEASE AND SATISFACTION

I, the undersigned, hereby release, satisfy, and discharge this Mortgage against
JEFFREY M BROWN AND TAMMY R BROWN, HUSBAND AND WIFE recorded on
fiche N/A frame N/A INS# 1998-46252 this January 11, 2001.

NORTH AMERICAN MORTGAGE COMPANY



David J. Adams
Vice President

State of New York,
County of Orleans

Sworn to and subscribed before me this January 11, 2001.



Pamela S. Allen

This instrument was prepared by: ANNE DOWNEY

PAMELA S. ALLEN
Notary Public, State of New York
No. 01AL6038561
Qualified in Orleans County
Commission Expires 3-13-02

Record & return to:
JEFFREY BROWN
507 HIGHLAND PARK CIRCLE
BIRMINGHAM, AL 35242

Inst # 2001-03069

01/29/2001-03069
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2001-03069