

Prepared by: Melissa Wright
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE 01-117

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as *

Lot 20, according to the Survey of High Chapparel, First Sector, as recorded in Map Book 12, page 57 A & B, in the Probate Office of Shelby County, Alabama.

From **Patrick H. Murphy**

Dated **June 27, 2000**, of record in Mortgage Book , Page
in the Office of the Probate Judge of **Shelby County, Alabama**, to

REC: 7/07/00 INST # 2000-22713

* **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

1989021
4460

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **July 13, 2000** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Douglas R. Rohm**
known to me to be the **President**
and **Michael Bennet**
known to me to be the **Sr. Vice President**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Notary Public

My Commission Expires: 9/26/2000

HomeTown Mortgage Services Inc.

By: **Douglas R. Rohm**
Its: **President**

By: **Michael Bennet**
Its: **Sr. Vice President**

Melissa Wright
Witness

Ray Williams
Witness

Inst # 2001-03054
01/29/2001-03054
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00