THIS INSTRUMENT PREPARED BY: TIFFANY RICHARDSON

FIRST FINANCIAL BANK 214 NORTH WASHINGTON EL DORADO, AR 71730

RELEASE WILLIAMS 6000507027

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated MAY 7, 1997 in Book INST# 1997-14490 at Page XXXX in the Recorder's Office in and for SHELBY County and executed by JOHN S. MCPETERS AND WIFE SUZANNE L. MCPETERS and original MORTGAGEE/TRUSTEE/LENDER, AMSOUTH BNAK OF ALABAMA on the following property, all located in SHELBY County ALABAMA to-wit:

LOT 51, ACCORDING TO THE AMENDED MAP OF GREYSTONE HIGHLANDS, PHASE 2, AS RECORDED IN MAP BOOK 19, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA SITUATED IN SHELBY COUNTY, ALABAMA.

The lien on the property above mentioned is hereby discharged and released in full this 4TH day of JANUARY 2001

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK EL DORADO, ARKANSAS

JIM BLACK, VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT
STATE OF: ARKANSAS
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 10TH day of JANUARY 2001.

Meila Ottiluice	
NOTARY PUBLIC: SHEILA GUTHRIE	COMMISSION EXPIRES: 4-01-2010
CERTIFICATE OF RECORD STATE OF	SHEILA GUTHRIE STATE NOTARY PUBLIC
COUNTY OF	UNION COUNTY My Comm. Exp. April 1, 2010 Circuit Clerk and Ex-Officio
Recorder for the county aforesaid, do hereby certify the annexed an record in my office on the day of	A.D. at
o'clock M. and the same is now duly recthereon, in Record Book, Page	orded with the acknowledgments and certificates
CIRCUIT CLERK AND EX-OFFICIO RECORDER D.C	· · · · · · · · · · · · · · · · · · ·

Inst # 2001-03044

O1/239/2001-03044
10:26 AM CERTIFIED
10:26 AM CERTIFIED
3HELS COUNTY JUDGE OF PROBATE
311 MEL