American States Insurance

A SAFECO Company

AMERICAN STATES INSURANCE COMPANY Inst. # 2001-02979 INDIANAPOLIS, INDIANA 46204-1275

PUBLIC OFFICIAL BOND

01/29/2001-02979

OB:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

				Bond Number:	EX 838399	.00
KNOW ALL M	IEN BY THESE F	PEIESENTS Th	at we Do	n Armstrona		
KITOTT ALL IT	EN DI IIIZOLI	TIEGETTIO, TI		Vilsonville	in f	the State of
		Principal and A		··	E COMPANY, a corpo	
Alabama		•				
organized and existing	-	All free of the re				s surety on
bonds in the State of Shelby County	Alabama		, as surery	y, are held and firm	ly bound unto	
Sherby Country			<u> </u>	· · · · · · · · · · · · · · · · · · ·		
in the Ctate of		in the	e full and just	SUM of TI THE		
in the State of	Alabama	, _{111 [11}	ie iuii aliu just		ousand and no/1	00 Dollars
lawful money of the	United States fo	or povement of v	which well and	(\$3.000		_
executors, administrat						, our neas,
executors, administrat	ors, successors	and assigns, joi	ndy and seven	any, minny by mose	proserits.	
SIGNED AND	SEALED this	5th	day of	January	A.D.	2001
SIGNED VIAD	- 20-		uay u		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
WHEREAS, to	he said	Don Arr	mstrong			
has been duly elected			 	ommissioner	· · · · · · · · · · · · · · · · · · ·	for a term
-		. 	_	· · · · · · · · · · · · · · · · · · ·		
beginning on the	<u> 14th</u>	day of	November			, and
ending on the	<u> 14th</u>	day of	November	<u></u>		<u> </u>
INSURANCE COMPA					d the said AMERICA act, the day and year	
	12.	11-	. .	Da 1		
- / / / / / / / / / / / / / / / / / / /	- mega	WITNESS		rovic juns	ions nay	PRINCIPAL
1/26/01 and	por	STATE OF THE PARTY	The state of the s	MERICAN STATES	INSURANCE COMP	ANY
mount	(~			Dobe	cca Boa	shor)
. 10		The state of the s	to History		ATTOR	NEY-IN-FACT
STATE OF	Alabama					
	Shelby	—- > SS.Y				
COUNTY OF	oue in A	,				
Before me, this	2310	day of	1/4	nucei	A.D.,	3001
personally appeared t				TUNCKY		o me known
and known to me to t			strong d who execute	ed the foregoing by	· · · · · · · · · · · · · · · · · · ·	
that		xecuted the san		ou life to regoing be	ATO, SHO HE BURHUMIC	ageu to me
9-1013				Cocamolina	Martan	nosi K
(3-89) E 400514 EEE 2002			\	the further	- 11000	7
S-4965/ASEF 3/99			1) <i>U</i>		()

384528340a

American States Insurance Company INDIANAPOLIS, INDIANA

INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State

constitute and appoint_	GEORG	E T. BENTLEY	REBECCA BRAS	ted and appointed, and does HER OR PEGGY WOO	by these presents make
of Col	umbiana				
its true and lawful Atto	ornev(s)-in-Fact, with full	nower and authority barob	State of	Me, place and stead, to ex-	
deliver any and all bond	ds. recognizances contrac	te of indomnity and other a	y conterred in its na	me, place and stead, to exe	ecute, acknowledge an
that the pena	1 sum of any o	to or indentificity and other c	onditional or obligator	y undertakings, <u>Provi</u>	ded, however
	. INOUSAND AND	NOZEOO ESKON AK	10 00 DATE 41	d hereunder shal	
and duly attested by its S and may be revoked pure "The Chairman, or Assistant Vice- as the business recognizances, s	ecretary, hereby ratifying and suant to and by authority grather President or any Vice-President) shall have power of the Corporation may restipulations and undertaking	nd confirming all that the said anted by Section 7.07 of the President (including any Ex- r, by and with the concurrent equire and to authorize any gs, whether by way of sure	d Attorney(s)-in-Fact ma By-Laws of the Americ ecutive Vice-President, ce with any other office such person to exec ty or otherwise"	resident, sealed with the commity do in the premises. This Powers States Insurance Company Senior Vice-President, Secondary of the Corporation, to appoint the corporation, on behalf of the Corporation.	on seal of the Corporation of Attorney is executed, which reads as follows and Vice-President that the Attorneys-in-fact attorneys bonds,
IN WITNESS WHER	REOF, American States Ins	urance Company has caus	ed these presents to h	e signed by its Second Vice-I	Propident attented by the
Assistant Vice-President A.D. 19 <u>98</u>	and its corporate seal to	be hereto affixed this 27	th day of	May	mesident, attested by its
4.D. 19 <u>70</u> .			AMERICAN STATES	INSURANCE COMPANY	
	\sim				
- la	al to			4 4	•
ATTEST:		04/29/2	2601-0 26 72	effet De	F
	Assistant Vice-President			Second Vice-President	
		08:34 AM	THE TENTE OF THE ARE		TES INS
STATE OF INDIANA	.	SHELBY COUNT	A TREET OF FIVORING		196
OUNTY OF MARION	} 33	005 HH	.00		TO THE CONTRACT
On this 27th	day of	May		0.0	STATE AN
	day of	nay	· ······	, A.D., 19 <u>98</u> , before	e me personally came
Joseph F.	77 - * .				, , , , , , , , , , , , , , , , , , , ,
eal; that it was so affixed Joseph F. He ssistant Vice-Presiden MARION	d by authority of the Board im further s t of said Corporation; and A PONSLER, NOTAR COUNTY, STATE OF	of Directors of said Corporated that he executed the attention of the said Corporated that he executed the attention of the said Corporate of the said Cor	poration; and that he sig	e and say; that he is a Second affixed to the said instrument of the	cond Vice-President of nent is such corporate like authority. And said knows him to be the
MA COM	mission expires:	I Q/2/2000		Notary Public	
TATE OF INDIANA OUNTY OF MARION:	ss				(Seal)
•					TANAN T
Suit th force and effect	X.	•		INSURANCE COMPANY, (ERICAN STATES INSURANCE	JE COMPANY, WINCH
"All policies and other	or instruments of insuran	Co issued by the Corneral	tion about the state of	tion 8.03 of the By-Laws of on behalf of the Corporation	
or Assistant Vice-Pres by an authorized rep binding upon the Cor	sident) and the secretary, resentative of the Corpo	assistant secretary, or oth	ent, Semor Vice-Pres er officer, whose sign 5. Such signatures ar	on behalf of the Corporation ident, Vice-President, Secon atures, if the instrument is defined the facsimiles thereof shall be sed to be such officer at the	nd Vice-President, July countersigned
In witness whereof, D., 198X_20.01	I have hereunto set my	hand and affixed the sea	al of said Corporation	n, this <u>5th</u> day of	January ,
		-	Those	De la companya della companya della companya de la companya della	Seal)
			<u> </u>	Assistant Vice-President	

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.