RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

LARRY G PHILLIPS
LINDA H PHILLIPS
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated <u>07/27/1998</u> and filed for record <u>08/19/1998</u> in Mortgage Book <u>N/A</u>, Page <u>N/A</u>, Doc# <u>1998-32214</u>, Probate Records of <u>Shelby</u> County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of <u>Shelby</u>, State of Alabama, to-wit:

LOT 541, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT - 5TH SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 138 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of January, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Edith Tsai

Its: Assistant Secretary

Attest By: ____

Makenzy Watson

Its: Assistant Secretary

Re-recorded on:

Date: N/A Inst. #: N/A Book: N/A

County of VENTURA

State of CALIFORNIA

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Edith Tsai and Makenzy Watson, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 11 day of January, 2001.

Monica Hill

Notary Public

My commission expires 01/22/2004

MONICA HILL
Commission # 1250919
Notary Public — California
Ventura County
My Comm. Expires Jan 22, 2004

Mail Recorded Satisfaction To:

LARRY G PHILLIPS

5028 EAGLE CREST RD

BIRMINGHAM

AL 35242

Document Prepared By: Edith Tsai
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063

CHL Loan # 5962372