

Inst # 2001-02828
01/26/2001-02828
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 11:30

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151754010001

Date: 11/29/2000

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 3/30/1998

executed by KENNETH R SPRADLIN, SR. AND DEANA L. SPRADLIN

Mortgagor, recorded on 4/8/1998 in Document No. 1998-12476

in Book _____ on Page _____ in the County Recorder's

Office of SHELBY County, State of ALABAMA describing land therein as:

LOT 24, ACCORDING TO THE SURVEY OF CANTERBURY ESTATES, 1ST ADDITION, AS RECORDED IN MAP BOOK 16, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC AS ATTORNEY IN FACT FOR LIFE BANK

By: Jeannie Pflugrath
Its: Operations Officer

Witness #1: Janet Geiszler

Witness #2: Shelley Brunette

State of North Dakota)
)SS.
County of Cass)



U06491482-01

ASSIGNMENT OF MO
LOAN# 66200151754010001
US Recordings

The foregoing instrument was acknowledged before me this 30TH day of NOVEMBER, 2000
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC AS ATTORNEY IN FACT FOR LIFE BANK
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

This instrument drafted by SARAH J KRAFT
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

