

Inst # 2001-02825

01/26/2001-02825
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 14.00

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151626310001

Date: 12/14/00

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated FEBRUARY 13, 1998

executed by BILLY JOE CUMMINGS SR. AND PATRICIA JEAN CUMMINGS

Mortgagor, recorded on FEBRUARY 20, 1998 in Document No. 1998-05750

in Book _____ on Page _____ in the County Recorder's

Office of SHELBY County, State of ALABAMA describing land therein as:

Recording Requested by &

When Recorded Return To:

US Recordings, Inc.

2925 Country Drive Ste 201

St. Paul, MN 55117

SEE ATTACHED

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor

**FIRSTPLUS FINANCIAL, INC. AS ATTORNEY IN FACT
FOR LIFE BANK**

By Jeannie Pflugrath
As: Operations Officer

Witness #1: Janet Geiszler

Witness #2: Shelley Brunette

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 15TH day of DECEMBER, 2000

by Jeannie Pflugrath known to me to be the Operations Officer

of FIRSTPLUS FINANCIAL, INC. AS ATTORNEY IN FACT FOR LIFE BANK

a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

This instrument drafted by KRISTIE BAKER
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2005

EXHIBIT "A"

A tract of land situated in the SE 1/4 of the NW 1/4, Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Begin at the NW corner of Lot 57 of Kingwood, First Addition, as recorded in Map Book 6, Page 90, in the Probate Office of Shelby County, Alabama; thence run in an Easterly direction along the North line of said Lot 57 a distance of 150.05 feet to the West line of a street known as King Charles Court; thence run in a northerly direction along the West line of King Charles Court a distance of 145.64 feet to a point on the North line of SE 1/4 of NW 1/4 of said Section 26; thence West along the North line of said 1/4-1/4 a distance of 150.05 feet to the point of beginning.



U06491628-01

ASSIGNMENT OF MO
LOAN# 66200151626310001
US Recordings

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