

.nst # 2001-02824
01/26/2001-02824
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151761100001

Date: DECEMBER 7, 2000

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated MARCH 30, 1998

executed by ROBERT M RAY, JR AND DEBORAH G RAY, HUSBAND AND WIFE

Mortgagor, recorded on 4/6/1998 in Document No. 12115

in Book _____ on Page _____ in the County Recorder's

Office of SHELBY County, State of ALABAMA describing land therein as:

SEE EXHIBIT "A"

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor

**FIRSTPLUS FINANCIAL, INC AS ATTORNEY IN FACT
FOR LIFE BANK**

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

Janet Geiszler
Witness #1: Janet Geiszler

Shelley Brunette
Witness #2: Shelley Brunette

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 7TH day of DECEMBER, 2000
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC AS ATTORNEY IN FACT FOR LIFE BANK
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

This instrument drafted by MARY J PYLE
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

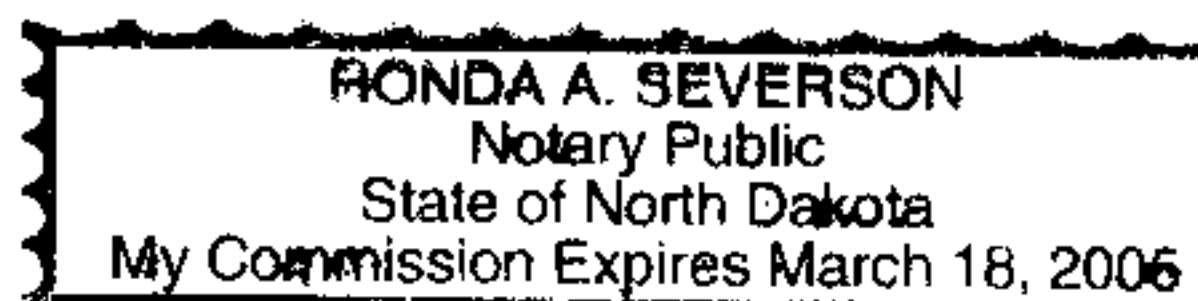


EXHIBIT "A"

A parcel of land in the SW 1/4 of the SE 1/4 of Section 6, Township 18 South, Range 2 East, Shelby County, Alabama; being more particularly described as follows:

Commence at the NW corner of the SW 1/4 of the SE 1/4 of Section 6, Township 18 South, Range 2 East, thence run southerly along the West line of said 1/4-1/4 section for a distance of 262.83 feet to the point of beginning of the property described herein; thence continue southerly along the West line of said 1/4-1/4 section for a distance of 525.65 feet; thence 89 deg. 55 min. left and run easterly for a distance of 440.0 feet; thence 121 deg. 00 min. left and run northwesterly for a distance of 188.0 feet; thence 18 deg. 00 min. left and run northwesterly for a distance of 290.0 feet; thence 26 deg. 48 min. 36 sec. right and run northwesterly for a distance of 208.96 feet; thence 90 deg. 26 min. 32 sec. left and run southwesterly for a distance of 50.0 feet to the point of beginning; being situated in Shelby County, Alabama.



U06491390-01

ASSIGNMENT OF MO
LOAN# 66200151761100001
US Recordings

Inst # 2001-02824

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001 001 11.00