

Inst # 2001-02823
01/26/2001-02823
08:50 AM CLERKIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 11.00

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200152034010001

Date: 1/4/2001

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 6/1/1998

executed by **RONNIE H. LANSFORD AND EMILY B. LANSFORD, HUSBAND AND WIFE**

Mortgagor, recorded on 6/9/1998 in Document No. 1998-21255

in Book _____ on Page _____ in the County Recorder's

Office of **SHELBY** County, State of **ALABAMA** describing land therein as:

LOT 3, ACCORDING TO THE SURVEY OF TRIPLE SPRINGS SUBDIVISION, AS RECORDED IN MAP BOOK 5, PAGE 34, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor

**FIRSTPLUS FINANCIAL, INC. AS ATTORNEY IN FACT
FOR LIFE BANK**

Jeannie Pflugrath

By: Jeannie Pflugrath
Its: Operations Officer

Janet Gelsler

Witness #1: Janet Gelsler

Shelley Brunette

Witness #2: Shelley Brunette

State of North Dakota)
)SS.
County of Cass)



U06621049-01

ASSIGNMENT OF MO
LOAN# 66200152034010001
US Recordings

The foregoing instrument was acknowledged before me this 4TH day of JANUARY, 2001
by Jeannie Pflugrath known to me to be the Operations Officer

of FIRSTPLUS FINANCIAL, INC. AS ATTORNEY IN FACT FOR LIFE BANK

a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

This instrument drafted by **JESSICA OCHSNER**
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

