FMG #: 0400011639 NAME: MARK H MILLWOOD JR inst # 2001-02798 P/O DATE: 12/29/2000 THIS INSTRUMENT PREPARED BY: RUKI KEVAL FLEET MORTGAGE 01/25/2001-02798 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 01:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE RELEASE OF MORTGAGE 001 001 11.00 THIS CERTIFIES that a certain mortgage executed by MARK H. MILLWOOD, JR. AND TERRI R. MILLWOOD, HUSBAND AND WIFE to MCGOWIN-KING MORTGAGE LLC 22nd , 1999, and recorded on 04/26/1999 in Mortgage Book dated April \_\_\_\_\_\_, and or Instrument # <u>1999-17307</u>, of the \_ ,page \_\_ records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit: LOT 20, ACCORDING TO THE SURVEY OF PARK PALCE, THIRD ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED INSHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of January , 2001. FLEET MORTGAGE CORP. By CAROL SMRCINA MORTGAGE OFFICER State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January 2001, personally appeared CAROL SMRCINA MORTGAGE OFFICER of FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal NOTARY PUBLIC STATE OF WISCONSIN **Notary Public** 

My commission expires: 0

01/20/2002

AFTER RECORDING FORMARD TO

AFTER RECORDING, FORWARD TO:

MARK H MILLWOOD JR 5227 POST HOUSE LANE

COURTNEY LESUEUR

BIRMINGHAM AL 35242

AL\_REL (040)

MERS MIN: 0000000-00000000000 MERS Phone:

MY COMMISSION EXPIRES JAN. 20, 2002