

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005547971 "Thorne" Lender ID:005547971/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/30/1999, made and executed by KYLE S THORNE JOINED BY SUSAN C THORNE HIS WIFE, to secure payment of the principal sum of \$240,000.00 plus interest, originally to REGIONS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 04/01/1999 as Instrument No. 1999-13829 Mortgage Book NA, Page NA, RERECORDED 04/19/1999 as Instrument No. 1999-16538, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank, by its authorized agent,  
Regions Mortgage, Inc.  
On January 11, 2001

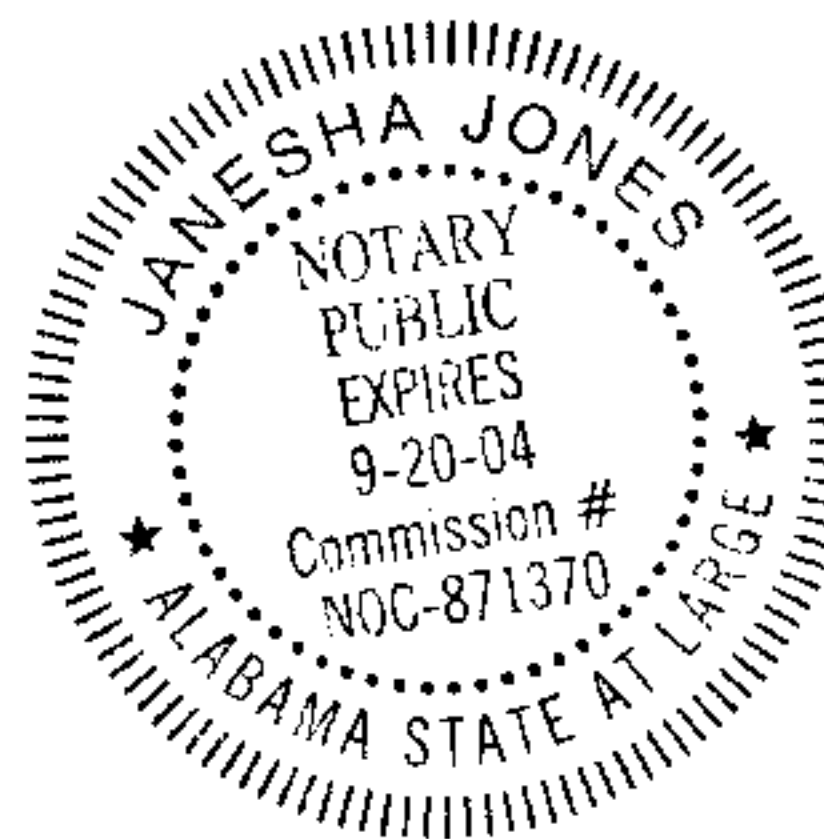
By: Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

ON 1-11-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Janesha Jones  
JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

\* Document Prepared By: Janesha Jones  
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20010111-0035 ALSHELBY 01117 SHELBY AL BAT: 912849/005547971 KXALDOM1

Inst # 2001-02771

01/25/2001-02771  
11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00