ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY
FOR VALUE RECEIVED, the undersigned New South Federal *, organized and existing under the laws of the United States of America does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by MONICA E WILLIAMS**, to EW SOUTH FEDERAL*in the principal sum of \$ 89387.00 , dated the 30 day of NOVEMBER , 2000, and filed for records on the
IN WITNESS WHEREOF, the said New South Federal*, has caused this instrument to be executed in its name by Leigh Putman, its Asst. Vice President and its corporate seal to be hereto affixed and attested by PAM BISHOP, its Assistant Secretary, both of whom are thereunto duly authorized, this the 30 day of
NOVEMBER . $20~00$
*Savings Bank, a Federally Chartered Savings Bank Savings Bank Lender's Name
(Corporate Seal) By:
Attested by: Pain Bishop Assistant Vice President
I, the undersigned, a notary public in and for said State, hereby certify that Leigh Putman and PAM BISHOP, whose names as Asst. Vice President and Assistant Secretary, respectively, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 30 day of NOVEMBER, 2000.
(Seal) Notary Public, Alabama, State at Darge Name: Autoria Ulion PATRICIA A WREN My Commission expires: 4-16-02
This instrument was prepared byPAM_BISHOP as an employee of
New South Federal Savings Bank located at 210 Automation Way
Birmingham, AL 35210
01/25/2001 04/447/02/001-02686
ONLY SENT TEN

5t # 2001-02th

ORANGE F 600 CERTIFIED

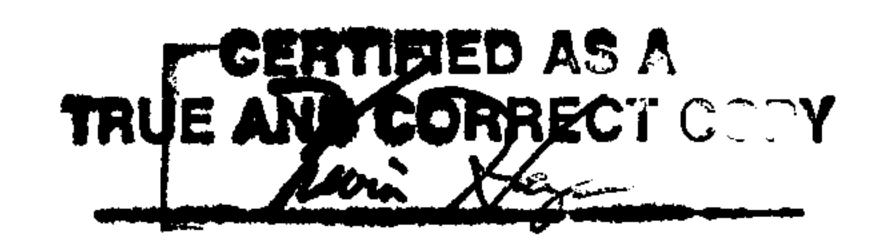
OB = 44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

14.00

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY BIRMINGHAM, AL 35210

Loan Number: 295008



Inst # 2001-02686

01/25/2001-02686

-[Space Above This Line For Recording Data]

- [Space Above This Line For Recording Data]

- [Space Above This Line For Recording Data]

- [Space Above This Line For Recording Data]

MORTGAGE

002 CJI FHA CASENO.

011-4691810-703

THIS MORTGAGE ("Security Instrument") is given on November 30, 2000 MONICA E WILLIAMS, AN UNMARRIED WOMAN and JIMMY D The grantor is HARRIS AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to

NEW SOUTH FEDERAL SAVINGS BANK which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 210 AUTOMATION WAY BIRMINGHAM, AL 35210

("Lender"). Borrower owes Lender the principal sum of EIGHTY-NINE THOUSAND THREE HUNDRED EIGHTY-SEVEN DOLLARS AND 00/100 Dollars (U.S. \$ 89,387.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2030 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

Lot 7, according to the Survey of The Willows at Calera, as recorded in Map Book 26 Page 85 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

which has the address of 2098 15TH STREET

[Street]

CALERA [City]

Alabama

35040 [Zip Code]

("Property Address");

FHA ALABAMA MORTGAGE

6/96

GREATLAND

ITEM 6584L1 (9606RA)

(Page 1 of 6 pages)

To Order Call: 1-800-530-9393 Fax 616-791-113*

EEastern Software