

6015909

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned New South Federal *, organized and existing under the laws of the United States of America does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by MONICA E WILLIAMS**, to NEW SOUTH FEDERAL* in the principal sum of \$ 89387.00, dated the 30 day of NOVEMBER, 2000, and filed for records on the 5 day of December, 2000 in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 4, on page No. 4, together with the debt thereby secured and the note therein described and all interest of the undersigned in to the lands and property conveyed by said mortgage. * Inst. 2000 - 41825

**AN UNMARRIED WOMAN & JIMMY D HARRIS, AN UNMARRIED MAN TO HAVE AND TO HOLD unto the said Alabama Housing Finance Authority, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said New South Federal *, has caused this instrument to be executed in its name by Leigh Putman, its Asst. Vice President and its corporate seal to be hereto affixed and attested by PAM BISHOP, its Assistant Secretary, both of whom are thereunto duly authorized, this the 30 day of NOVEMBER, 2000

*Savings Bank, a Federally Chartered Savings Bank

NEW SOUTH FEDERAL SAVINGS BANK
a Federally Chartered Savings Bank
Lender's Name

(Corporate Seal)

By: Leigh Putman
Name, Title Leigh Putman
Assistant Vice President

Attested by: Pam Bishop
Name, Title PAM BISHOP
Assistant Secretary

State of Alabama, County of Jefferson

I, the undersigned, a notary public in and for said State, hereby certify that Leigh Putman and PAM BISHOP, whose names as Asst. Vice President and Assistant Secretary, respectively, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30 day of NOVEMBER, 2000.

Notary Public, Alabama, State at Large

(Seal)

Name:

Patricia A WrenMy Commission expires: 4-16-02

This instrument was prepared by PAM BISHOP as an employee of _____

New South Federal Savings Bank located at 210 Automation Way

Birmingham, AL 35210

01/25/2001
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Inst # 2001-02686

WHEN RECORDED MAIL TO

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
BIRMINGHAM, AL 35210

Loan Number : 295008

**CERTIFIED AS A
TRUE AND CORRECT COPY**

Inst # 2001-02686

01/25/2001-02686

08:44 AM CERTIFIED

[Space Above This Line For Recording Data]

MORTGAGE

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1

FHA CASE NO.

011-4691810-703

THIS MORTGAGE ("Security Instrument") is given on November 30, 2000
The grantor is MONICA E WILLIAMS, AN UNMARRIED WOMAN and JIMMY D
HARRIS, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to

NEW SOUTH FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is
210 AUTOMATION WAY
BIRMINGHAM, AL 35210

("Lender"). Borrower owes Lender the principal sum of

EIGHTY-NINE THOUSAND THREE HUNDRED EIGHTY-SEVEN DOLLARS AND 00/100

Dollars (U.S. \$ 89,387.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

Lot 7, according to the Survey of The Willows at Calera, as recorded
in Map Book 26 Page 85 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Legal

which has the address of 2098 15TH STREET
[Street]

CALERA
[City]

Alabama 35040 ("Property Address");
[Zip Code]

FHA ALABAMA MORTGAGE

ITEM 6584L1 (9606FA)

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6/96

GREATLAND

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