

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: 2

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

James M. Lee
Carol H. Lee
59 Calmont Wood Dr.
Montevallo, AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Installed 3.5 ton Armstrong heat pump.

Md# SHP10E42 Sr#8400H34925

Md# CAM4BN Sr#6000H42479

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 4,850.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

This instrument was prepared by:
GALLOWAY & MOSS
 Attorney at Law
 11 OAK STREET
 Birmingham, Alabama 35213

Send tax notice to:
James M. Lee
 59 Calmont Woods Drive
 Montevallo, AL 35115

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
JEFFERSON COUNTY) **KNOW ALL MEN BY THESE PRESENTS**

That in consideration of Seveny Six Thousand Six Hundred and 00/100 (\$76,600.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Charlotte B. Lash Hinkle and Husband Ricky Hinkle

(herein referred to as grantors) do grant, bargain, sell and convey unto

James M. Lee and Carol H. Lee

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in **JEFFERSON County, Alabama** to-wit:

See Exhibit "A" attached hereto and incorporated herein

Charlotte B. Lash Hinkle is one and the same as Charlotte B. Lash

All of the proceeds come from a purchase money mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the aforesaid shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (We) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in the simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same, to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (We) have set my (Our) hand(s) and seal(s), this 20th day of June, 1997.

WITNESS:

_____(Seal) *Charlotte B. Lash Hinkle* (Seal)
 _____(Seal) *Ricky Hinkle* (Seal)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that Charlotte B. Lash Hinkle and whose name is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he (they) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of June A.D., 1997.

** Ricky Hinkle*

[Signature]
 Notary Public
 07/11/1997 EXPIRES
 12:41 PM CERTIFIED
 SHELBY COUNTY JUNE 27 1997
 002 MC1 12.00

Inst. # 1997-21923

07/11/97 12:41 PM CERTIFIED
 SHELBY COUNTY JUNE 27 1997
 002 MC1 12.00

JK

EXHIBIT "A"

Lot 5, according to the Survey of Calmont Subdivision, as recorded in Map Book 4, page 4, in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT that part of said lot condemned by the state in condemnation cases 29-138 more particularly described as:

A part of Lot No 5 according to the survey of the Calmont Subdivision the map or plat of which is recorded in Map Book 4, Page 4 in the Office of the Judge of Probate of Shelby County, Alabama and being more fully described as follows: Commencing at the northwest corner of said lot; thence southerly along the west line of said lot a distance 380 feet, more or less, to the point of beginning of the property herein to be conveyed said point of beginning being on a line which extends from a point that is 40 feet northeasterly of and at right angles to the centerline of Project No. OLB-059-025-001 at Station 83+00 to a point that is 45 feet northeasterly of and at right angles to the centerline of said Project at Station 95+75; thence southeasterly along a line a distance of 32 feet, more or less, to said point that is 45 feet northeasterly of and at right angles to the centerline of said Project at Station 95+75; thence northeasterly along a line a distance of 98 feet, more or less, to said point on the present northwest right-of-way line of Lake Woods Drive the Southeast line of said Lot, that is northwesterly of and at right angles to the traverse of said Drive at Station 2+00; thence southwesterly along said southeast line a distance of 80 feet, more or less, to the present northeast right-of-way line of Alabama Highway No. 25, the southwest line of said lot; thence northwesterly along said southwest line a distance of 90 feet, more or less, to the west line of said lot; thence northerly along said west line a distance of 16 feet, more or less, to the point of beginning.

Inst # 1997-21923

07/11/1997-21923
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 12.00

01/24/2001-02651
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMB 25.35

Inst # 2001-02651