

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2001-02648</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">01/24/2001-02648</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">11:19 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">29.00</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">003 HMB</div> </div>
2. Name and Address of Debtor (Last Name First if a Person) <u>Herman E. Fochtman</u> <u>2323 Hwy 17</u> <u>Montevalle AL 35115</u> Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>HEAT Pump m/n WCC060F100 EF S/N R152YRS2H</u> <u>HEAT Strip m/n BAYHTRN123AB S/N P332RBK1D</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>7975.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>Herman E. Fochtman</u> <u>Hebe Fochtman</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee <u>71</u>
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — ACKNOWLEDGEMENT		Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

DEED PREPARED WITHOUT

This instrument was prepared by
Mitchell A. Spears
 ATTORNEY AT LAW
 P.O. Box 119
 Montevallo, AL 35115-0091

203/665-3102
 203/665-3076

Send Tax Notice to: **RICHARD R. HARRISON**(Name) **2129 Hwy 17**(Address) **Montevallo AL 35115**

*****MINIMUM VALUE: \$1,000.00*****

WARRANTY DEED

STATE OF ALABAMA
 SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One and 00/100---(\$1.00)----- and other good and valuable DOLLARS

consideration-----
 to the undersigned grantor (whether one or more), in hand paid by the grantee herein, (the receipt whereof is acknowledged, I or we, **Richard R. Harrison**, an unmarried man also known as **Richard Ryan Harrison** or **R. R. Harrison**,
 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Herman C. Pochtman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
 Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERewith, AS THOUGH
 FULLY SET OUT HEREIN.

Inst # 1995-20880

08/03/1995-20880
 02:00 PM CERTIFIED
 NOTARY PUBLIC
 12.00

TO HAVE AND TO HOLD To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 31st
 day of JULY, 19 95

(Seal)

(Seal)

(Seal)

RICHARD R. HARRISON

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
 SHELBY

COUNTY

(General Acknowledgment)

a Notary Public in and for said County.

I, the undersigned authority
 in said State, hereby certify that **RICHARD R. HARRISON**

whose name(s) is signed to the foregoing conveyance, and who
 day (that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 31st day of JULY, 19 95

5-17-99
 My Commission Expires:

Notary Public

APLO
 Lead

Shelby

SUBJECT "A"

Two parcels of land located in the N.W. Quarter of Section 8, Township 22 South, Range 3 West, containing a total of 18.04 acres more or less and being more particularly described as follows:

PARCEL I.
Commence at the NW Corner of the NW 1/4 of said Section 8; thence run S 8 deg. 00' 05" E, 2085.89 feet; thence 91 deg. 33' 24" right 699.69 feet running N 85 deg. 26' 41" W to the Point of Beginning; thence N 88 deg. 04' 20" E, 361.10 feet to the centerline of Shelby County Highway 17; thence N 42 deg. 12' 44" E, along said centerline 105.73 feet; thence N 40 deg. 13' 24" E, 190.04 feet; thence N 36 deg. 52' 32" E, 133.24 feet; thence N 31 deg. 55' 44" E, 118.79 feet; thence N 54 deg. 39' 17" E, 33.16 feet; thence S 73 deg. 38' 39" E 61.05 feet; thence S 3 deg. 04' 10" W along King Creek, 41.68 feet; thence S 16 deg. 33' 55" W, 106.00 feet; thence S 26 deg. 18' 28" W, 52.64 feet; thence S 25 deg. 58' 36" W, 51.00 feet; thence S 2 deg. 05' 10" W, 167.62 feet; thence S 32 deg. 15' 28" E, 37.94 feet to the Point of Beginning, less and except hat R.O.W. for Highway 17. Containing 1.40 acres, more or less.

LEGAL DESCRIPTION WAS TAKEN FROM SURVEY OF CARR & ASSOCIATES ENGINEERS, INC., HUNTON F. CARR, AL. REG. NO. 14005 AND DATED JULY, 1990, FLEMING, ALABAMA.

PARCEL II.
Commence at the Northeast Corner of the Northeast Quarter of the Northwest Quarter of Section 8, Township 22 South, Range 3 West; thence S 00 deg. 00' 04" E and along the east line of said 1/4-1/4 section 179.89 feet; thence S 20 deg. 23' 28" W and run 143.49 feet; thence S 13 deg. 56' 06" W and run 239.62 feet; thence S 28 deg. 19' 27" W and run 328.34 feet; thence S 40 deg. 30' 13" W and run 88.45 feet to the Point of Beginning, said point being on a curve to the left having a central angle of 30 deg. 18' 29" and a radius of 806.70 feet; thence along the chord of said curve S 23 deg. 24' 25" W and run 421.77 feet to the Point of "REVERSE" curve, having a central angle of 28 deg. 55' 12" and a radius of 833.17 feet; thence along the chord of said curve S 22 deg. 42' 47" W and run 616.09 feet; thence N 86 deg. 06' 34" W and run 364.90 feet; thence N 05 deg. 57' 07" E and run 957.00 feet; thence N 85 deg. 40' 24" W and run 70.78 feet; thence N 32 deg. 51' 07" W and run 88.69 feet; thence N 29 deg. 17' 56" W and run 97.07 feet; thence N 39 deg. 53' 03" W and run 84.01 feet; thence N 36 deg. 16' 52" W and run 68.57 feet; thence N 24 deg. 30' 41" W and run 102.94 feet; thence N 24 deg. 30' 28" W and run 50.00 feet; thence N 70 deg. 04' 01" E and run 28.05 feet; thence S 85 deg. 43' 43" E and run 347.65 feet; thence S 18 deg. 34' 00" W and run 300.00 feet; thence S 84 deg. 26' 00" E and run 333.67 feet; thence S 42 deg. 51' 56" E and run 207.35 feet to the Point of Beginning. Containing 16.64 acres, more or less.

LEGAL DESCRIPTION WAS TAKEN FROM SURVEY OF J.B. FILLINGTON, AL. REG. NO. 1304 AND DATED JANUARY, 1992, AND PREPARED BY ERAD S. LUCAS, 18 UNION GROVE ROAD, JACKSON, AL. 36005, TELEPHONE: 1-205-480-2100.

GRANTOR, RICHARD R. HARRISON, HEREBY RESERVES IN HIMSELF, FOR AND DURING THE TERM OF HIS OWN LIFE, A LIFE ESTATE WITHIN THE ABOVE DESCRIBED REAL ESTATE.

DATE: 7/1/95

Richard R. Harrison
RICHARD R. HARRISON

Inst # 2001-02648

01/24/2001-02648
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMB 29.00

Inst # 1995-20000

08/03/1998-20000
08:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 12.00