

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) <b>BIANKENSHIP, DONNIE D. 104 MILLER DR. VINCENT AL. 35178</b>  Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2001-02647 01/24/2001-02647 11:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMB 20.05</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)    Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <b>INSTALLED ONE 3.5 TON HEATPUMP -</b> <b>MOD. # RHA 42 A2 - SER # 9506287539 #</b> <b>MOD. # BWA 42 FAD 2 A SER # 9410158832</b>			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div><b>500</b> <b>600</b></div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div></div>			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b> _____			
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>2667.54</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) <b>Donnie D. Blankenship</b>		Signature(s) of Secured Party(ies) or Assignee	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

HARRISON, CONWILL & HARRISON

P. O. BOX 557

Columbiana, Alabama 35051

Inst # 2001-02647

WARRANTY DEED

STATE OF ALABAMA  
Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

01/24/2001-02647  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
20.05

That in consideration of Six Thousand Five Hundred and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Harold Miller and wife, Judy Miller

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Donnie D. Blankenship

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

From the Southeast corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 3, Township 19 South, Range 2 East, run North along the East boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  a distance of 113.79 feet; thence left 89 degrees 40 minutes a distance of 40.00 feet to the point of beginning; thence continue a distance of 382.79 feet; thence right 89 degrees 40 minutes a distance of 231.00 feet; thence right 90 degrees 20 minutes a distance of 382.79 feet; thence right 89 degrees 40 minutes a distance of 231.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

Subject to easements and rights of way of record.

\$,200.00 of the above recited purchase price was paid from a mortgage executed simultaneously herewith.

Grantor's address:  
Route 2, Box 72  
Vincent, Ala 35178

Grantee's address:  
P.O. Box 8  
Sterrett, Ala.

See Mtg 426-619

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 JAN 19 PM 3:30

Thomas A. Blankenship, Jr.  
JUDGE OF PROBATE

deed tax .50

Rec. 1.50

Ind. 1.00

3.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 17<sup>th</sup> day of December, 19 83

(SEAL)

Harold Miller  
Harold Miller

(SEAL)

(SEAL)

(SEAL)

Judy Miller  
Judy Miller

(SEAL)

STATE OF ALABAMA  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority

a Notary Public in and for said County,

in said State, hereby certify that

Harold Miller and wife, Judy Miller

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17<sup>th</sup> day of December, A.D. 19 83