TATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

		This FINANCING STATEMENT is presented to	a Filing Officer for
	No. of Additional		10.
e Debtor is a transmitting utility	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
defined in ALA CODE 7-9-105(n).  leturn copy or recorded original to:		Date, Illie, Number	
Alabama Power Company			
600 North 18th Street		}	
Birmingham, Alabama 35291			<b></b>
Birmingnam, Alabama 5555			is is in it
Attention:			4 4 4 8 8
Аценцов			
Pre-paid Acct. #	(Last Name First if a Pe	rson)	026 026 11 F
and Address of Debtor			1. 5. 5. 5.
HRISTOPHER B.	JOHNSON		7 7 7 N
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ALABASTER, A		<b>\</b>	大門開
			<b>M T " "</b>
Social Security/Tax ID #	ANY) (Last Name First if a	Person)	
A. Name and Address of Debtor	ANY)	}	
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
		<b>\</b>	
		\[ \]	
Social Security/Tax ID #			(Last Name First if a Person)
		4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name 1 list is a
Additional debtors on attached UCC-E	rson)		
3. SECURED PARTY) (Last Name First if a Per			
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35	291		
		<b>\</b>	
Social Security/Tax ID #		·	
	CC-E		
5. The Financing Statement Covers the Follow	wing Types (or items) of Property:		
5. The Financing Statement Colored of	related materials, parts,	accessories and replacements thereto, attached hereto.	
The heat pump(s) and all located on the property of	escribed on Schedule A	attached nereto.	5A. Enter Code(s) From Back of Form That
located on the property		A 4 1 1 5	Best Describes The Collateral Covered
located on the property	5 0 kg 5 - 0	L 2	By This Filing:
	C W		_5_0_0 ——
PRICE NOW T	36664		_6_0_0 ——
•			
		rity interest to Secured Party in the	
- the received Deb	tor hereby grants a secu	rity interest to Secured 1 3	·
For value received, Dec		1 Ti-toto Doct	
foregoing collateral.		Cross Index in Real Estate Reco	
Record Owner of Prop	erty:		
			ne of Probate: 3397,09
Check X if covered: Products of Co	ollateral are also covered.	7. Complete only when filing with the Judg The initial indebtedness secured by this	financing statement is \$
6. This statement is filed without the debte	or's signature to perfect a security interes	The state of the s	
6. This statement is filed without the debte (check X, if so)  already subject to a security interest in the security in	another jurisdiction when it was brough	tion changed Mortgage tax due (154 ment covers tim	ber to be cut, crops, or fixtures and is to be cross cords (Describe real estate and if debtor does not have owner in Box 5)
(check X, it so)  already subject to a security interest in already subject to a security interest in the state.	n another jurisdiction when debtor's loca	ty interest is  8. This financing statement ortgage received in the real estate mortgage in the received in the received in the real estate mortgage in the received in the real estate mortgage in the received in the real estate mortgage in the received	ber to be cut, crops, or fixtures and is to be cross- cords (Describe real estate and if debtor does not ha ord owner in Box 5)
already subject to a security interest in to this state.  which is proceeds of the original colling.	ral described above in which a securi	ly interest of 1900. The second secon	
which is proceeds of the original column	/ debtor /	Signature (Required only if filed w	e(s) of Secured Party(les) rithout debtor's Signature — see Box 6)
perfected the change of same ide	ntity or corporate structure of debits.	(1.040.000.000.000.000.000.000.000.000.00	
as to which the filing has lapsed.	1 (1)		en or Assignee
		Signature(s) of Secured Party(in	29) VI (13278)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(i	es) or Assignee

## WARRANTY DEED

## STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

Ten (\$10.00) Dollars, and other good and valuable consideration

in hand puld to the undersigned, the receipt whereof is hereby acknowledged, the undersigned

Jannifer B. Johnson, a divorced women hereby grants, bargains, solls, and conveys to Christopher B. Johnson, a

divorced man (Herninafter called Granter), all her right, title, interest and ciairs in or to the

following described real catate, situated in Shelby County, Alabama, to-wit:

Begin at the SE Corner of Lot 4 Green Valley Manufactured Home Park as recorded in Map Book 9, Page 92, Probate Office of Shelby County, Alabama and run westerly along the extended South line of said Lot 4 a distance of 173.09 feet, thence turn an angle to the left of 90 deg. and run 86.66 feet. Thence turn an angle to the left of 90 deg. and run 173.09 feet to a point on the West R.O.W. of Wooten Road, thence turn an angle to the left of 90 deg. and run 86.66 feet to the point of beginning.

\$32,000.00 purchase price is derived from a mortgage executed simultaneously herewith.

Title not examined, legal description provided by sellers.

TO HAVE AND TO HOLD to said GRANTER POPEYER.

And said Granter does for itself, its successors and assigns, coverant with said Granters, their heirs and essigns, that it is lawfully seized in the simple of said promises, that they are free from all excumbrances, that it has good right to sell and convey the same as aforesaid, and that it will and its excousors and assigns shall, warrant and defend the same to the said Gramoos, thair hoirs, executors and assigns forever, against the lawful claims of all portory.

Given under my hand and scal, this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 19(]\_\_\_\_\_\_\_\_.

Witnesses:

(Scal)

STATE OF ALABAMA. COUNTY OF SHELBY

I, the undersigned mulhority, a Notary Public in and for said County, in said State, hereby certify that Jennifor B. Johnson where name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the mitte boars dets.

Given under my hand and official seal this the \_\_\_\_day of\_\_\_\_\_day

This instrument was propored by:

P.O.Box 1012, Alabaster, AL 35007

Inst + 1997-30546

09/22/1997-30546 DERES PH CERTIFIE MELEN CHARTY NAME OF PROBATE **601 163** 

-02645 2001 1 = 19 AM SHELBY COUNTY