

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

SCRUGGS, LEWIS, JR
5525 DOUBLE OAK LN
BIRMINGHAM, AL 35242

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

SCRUGGS, PATRICIA M.
5525 DOUBLE OAK LN
BIRMINGHAM, AL 35242

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

AMANA

M# RHE60A2B

S# 0007165292

M# CHF60TCC

S# 0011163477

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500

600

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

5687.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

SEND TAX NOTICE TO:

(Name)

(Address)

This instrument was prepared by

Name: Michael J. Brown, Attorney at Law

Address: 300 City Federal Building

Phone: 1-800-888-8888 Birmingham, AL 35203

WARRANTY: Lender's Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty Four Thousand and 00/100 (\$124,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Daniel Alan Draper and wife Angela South Draper

Do hereby referred to as grantors do grant, bargain, sell and convey unto

Lewis Scruggs, Jr. and wife Patricia M. Scruggs

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 6, Block 2, according to Survey of CHEROKEE FOREST, FIRST SECTION, as recorded in Map Book 5, page 17, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Ad Valorem taxes due and payable October 1, 1987.
2. 50-foot building set back line from Forest View Drive (Double Oak Lane) as shown on recorded map of said subdivision, which has been violated to the extent shown on survey of William J. Finley, Reg. No. 6009, dated October 7, 1985.
3. 7.5 foot utility easement over the North side and East side of said Lot as shown on recorded map of said subdivision.
4. Transmission line permit to Alabama Power Company recorded in Deed Book 124, page 484, in the Probate Office of Shelby County, Alabama.
5. Restrictive covenants and conditions recorded in Deed Book 243, page 25; and amended restrictions as recorded in Deed Book 243, page 172, in said Probate Office.
6. Permit to Alabama Power Company and Southern Bell Telephone and Telegraph Company as recorded in Deed Book 243, page 761, in said Probate Office.
7. Title to minerals underlying caption lands with mining rights and privileges belonging thereto, as reserved in deed recorded in Real Record 050, page 275, in Probate Office of Shelby County, Alabama.

\$15,000.00

has been closed simultaneously with the mortgage

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that neither the joint tenancy hereby created is covered or terminated during the joint lives of the grantors herein; in the event one grantor herein survives the other, the entire interest in the simple shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I (we) are (are) lawfully seized in fee simple of said premises that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and sealed this 30th

day of March, 1987

WITNESSES:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(Seal)

MAR 28 - 3 10 55 (Seal)

(Seal)

STATE OF ALABAMA

JUDGE OF PROBATE

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that Daniel Alan Draper and wife Angela South Draper

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 30th day of March, A.D. 1987

Notary Public

Inst # 2001-02642

01/24/2001-02642
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

25.53

002 MMB

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